



**Thirteenth Sunday after Trinity
September 6, 2020**



Mt. Calvary Lutheran Church & Preschool

800 N. Franklin St., La Grange, TX 78945

Pastor Jason M. Kaspar

Worship Services: Sundays at 9:00 AM Bible Classes & Sunday School Sundays at 10:15 AM

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Visit us on the web at www.mtcalvary-lcms.org!

Our Mission: "Committed to reaching out with the love of Jesus."

Welcome

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.** *Matthew 28:19b; [18:20]*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

C **Amen.**

✠ ✠ ✠ Service of the Word ✠ ✠ ✠

Introit

Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a

P Have regard for the covenant, [O Lord]; let not the downtrodden turn back in shame.

C **Arise, O God, defend your cause; do not forget the clamor of your foes.**

P O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture?

C Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

P Remember Mount Zion, where you have dwelt.

C Do not forget the life of your poor forever.

P Let the poor and needy praise your name.

C [Glory be to the Father and to the ✠ Son and to the Holy Spirit]; as it was in the beginning, is now, and will be forever. Amen.

P Have regard for the covenant, [O Lord]; let not the downtrodden turn back in shame.

C Arise, O God, defend your cause; do not forget the clamor of your foes.

Kyrie ~ Lord, Have Mercy

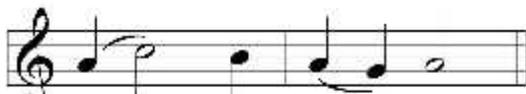
Mark 10:47

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis

LSB 170

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a-way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa-ther; re - ceive our prayer. For You a-lone are the
Ho - ly One, You a-lone are the Lord, You a-
lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,
in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

2 Chronicles 28:8–15

The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you."

Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." So the armed men left the captives and the spoil before the princes and all the assembly. And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

L This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 77:14–15

P You are the God who works wonders; you have made known your might among the peoples. You with your arm redeemed your people, the children of Jacob and Joseph.

Epistle

Galatians 3:15–22

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

L This is the Word of the Lord.

G **Thanks be to God.**

Stand

Alleluia and Verse

John 6:68

G Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff contains the lyrics 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line.

Holy Gospel

Luke 10:23-37

P The Holy Gospel according to St. Luke, the tenth chapter.

G Glo - ry to You, O Lord.

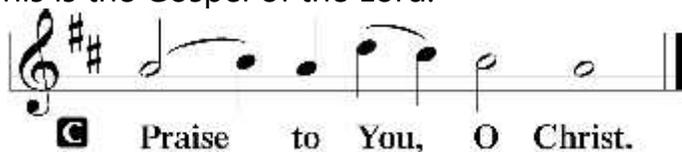
The image shows a single staff of musical notation in G major (one sharp) and 4/4 time. It begins with a common time signature 'C' and contains the lyrics 'Glo - ry to You, O Lord.' and ends with a double bar line.

Turning to the disciples [Jesus] said privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." And he said to him, "You have answered correctly; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day:

God Has Spoken by His Prophets

LSB 583



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;
 2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
 3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.
 Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;
 In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:
 Spo - ken by the Word In - car - nate, God of God, be - fore time was;
 Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.
 Light of Light, to earth de - scend - ing, He re - veals our God to us.
 God a - bides, His Word un - chang - ing; God the first, and God the last.

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Sermon

Stand

Offertory

Psalm 116:12-13, 17-19



What shall I ren - der to the Lord for all His ben - e - fits to

me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Sit

Offering..... "Offering Response" by Johann Christian Rinck
 (Members and visitors are invited to record their attendance by completing the attendance form at the back of the bulletin. Please tear it off and drop it in the basket on your way out.)

Stand

Prayer of the Church

[1 Timothy 2:1-4]

(When prayed responsively, the congregation responds as follows. **P** ...Let us pray to the Lord: **C** **Lord, have mercy.** - or- **P** ...Lord, in Your mercy, **C** **hear our prayer.**)

In Hospice Care: Lillian Pesick.

Hospitalized: Shane Smith.

Undergoing Cancer Treatment: Sharon Belota; Lanice Oeltjen Bertsch-Hunger; Frank Farr; Carolyn Flores; Charles Hebert; Mollie Higgins; Albert Jakobeit; Kathy Jennings; Werner Koopmann; Lucas Lowe; Janet Leubner; Christine O'Connor; Roy Oden; Jack Parry; Nancy Pietsch; James Pfluger; Artie Schultz; Patsy Smith; Dee Tegtmeier; Barbara Tieken; Dionie Tolman; and Phillip Tucker.

Health and Other Concerns: Gladys Ahlschlager; Rebecca Aleman; Linda Almazan; Charlotte Arnold; Johnny Arnold; Cameron Barton; Joyce Boening; Elva Bohot; Calvin Buchhorn; Kristi

Buscha; Woody Butler; Bennie Daricek; Edna Ebner; Mel Ertz; Lorine Fischer; Jennifer Freeman; Mike Hannusch; Frances Hentschel; Peggy Hunger; Carol Jurk; William Jurk; Donna Kappler; Elaine Kieschnick; Wayne Koopmann; Junell Ladewig; Gladys Mach; Rick Meinecke; Elsie Michalk; Glenda Midgett; Wayne Miertschin; Ruby Mikulin; Viviana Mullins; Robert Pavlik; Jana Rucker; Bill Sagebiel; Jan Schaefer; Joyce Schiwart; Travis Schiwart; Glenn Schneider; Christine Squallachi; William Trlica; Junice Walters; Lloyd Wessels; Mike Wherry.

Prayer of Christian Sympathy for the family and friends of Rev. Henry Wied, who passed away on Monday.

Silent prayer for situations and people not listed in the bulletin.

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from ✠ evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benediction (Pauline) ~ Good Words (of blessing)

2 Corinthians 13:14

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

C **Amen.**

✠ ✠ ✠ Service of the Sacrament ✠ ✠ ✠

Preface

P The Lord be with you.

2 Timothy 4:22



C And al-so with you.

P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]

C It is right to give Him thanks and praise.

Proper Preface

P It is truly . . . evermore praising You and saying:

Sanctus ~ Holy, holy, holy

Numbers 6:24-26

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Verba ~ *The Words of Our Lord*

*Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini ~ *The Peace of the Lord*

John 20:19

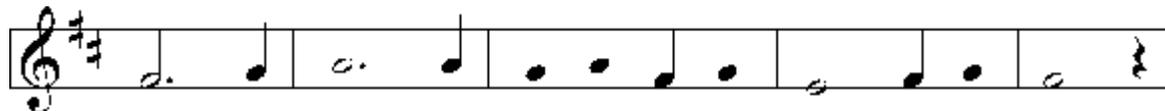
P The peace of the Lord be with you always.



C A - men.

Agnus Dei ~ *Lamb of God*

John 1:29



C Lamb of God, You take a - way the sin of the world;



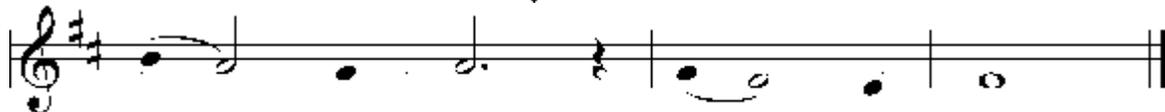
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, I'ol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus, Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross, Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

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Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -
 5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our
 spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's
 hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our
 Law o - beyed And thus the Fa - ther's



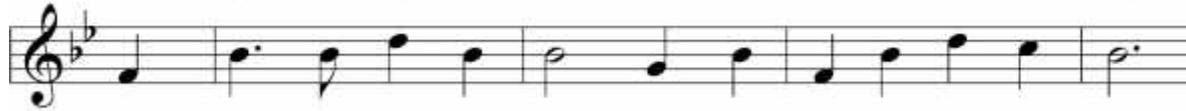
world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.
 ven - geance stayed Which o - ver us im - pend - ed.

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Stand Up, Stand Up for Jesus



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
 2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
 3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
 4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
 Stand forth in might - y con - flict In this His glo - rious day.
 The arm of flesh will fail you, Ye dare not trust your own.
 This day the din of bat - tle, The next the vic - tor's song.



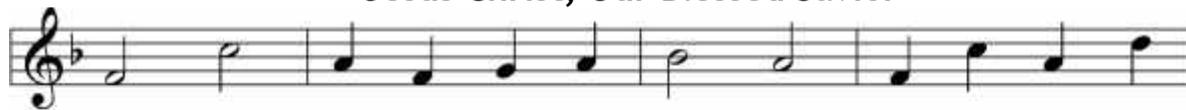
From vic - t'ry un - to vic - t'ry His ar - my He shall lead
 Let all His faith - ful serve Him A - gainst un - num - bered foes;
 Put on the Gos - pel ar - mor; Each piece put on with prayer.
 The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
 Let cour - age rise with dan - ger And strength to strength op - pose.
 Where du - ty calls or dan - ger, Be nev - er want - ing there.
 And with the King of Glo - ry Shall reign e - ter - nal - ly.

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Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this
 5 Firm - ly hold with faith un - shak - en That this food is



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,
 to be tak - en By the sick who are dis - tressed,



He saved us from the e - vil foe.
 And with the wine the blood He shed,
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.
 By hearts that long for peace and rest.

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Distribution Hymn

LSB 555 sts. 6-10

Salvation unto Us Has Come



6 Since Christ has full a - tone-ment made And brought to us sal-
 7 Let me not doubt, but tru - ly see Your Word can - not be
 8 The Law re - veals the guilt of sin And makes us con-science-
 9 Faith clings to Je - sus' cross a - lone And rests in Him un-
 Δ 10 All bless-ing, hon - or, thanks, and praise To Fa - ther, Son, and



va - tion, Each Chris - tian there - fore may be glad And
 bro - ken; Your call rings out, "Come un - to Me!" No
 strick - en; But then the Gos - pel en - ters in The
 ceas - ing; And by its fruits true faith is known, With
 Spir - it, The God who saved us by His grace; All



build on this foun-da - tion. Your grace a - lone, dear
 false - hood have You spo - ken. Bap - tized in - to Your
 sin - ful soul to quick - en. Come to the cross, trust
 love and hope in - creas - ing. For faith a - lone can
 glo - ry to His mer - it. O tri - une God in



Lord, I plead, Your death is now my
 pre - cious name, My faith can - not be
 Christ, and live; The Law no peace can
 jus - ti - fy; Works serve our neigh - bor
 heav'n a - bove, You have re - vealed Your



life in - deed, For You have paid my ran - som,
 put to shame, And I shall nev - er per - ish.
 ev - er give, No com - fort and no bless - ing,
 and sup - ply The proof that faith is liv - ing.
 sav - ing love; Your bless - ed name we hal - low.

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Jesus Christ, Our Blessed Savior



6 Ag - o - ny and bit - ter la - bor Were the cost of
 7 Christ says: "Come, all you that la - bor, And re - ceive My
 8 "For what pur - pose was My dy - ing If not for your
 9 If your heart this truth pro - fess - es And your mouth your
 10 Let this food your faith so nour - ish That its fruit of



God's high fa - vor; Do not come if you sup - pose
 grace and fa - vor: Those who feel no pain or ill
 jus - ti - fy - ing? And what use this pre - cious food
 sin con - fess - es, You will be your Sav - ior's guest,
 love may flour - ish And your neigh - bor learn from you

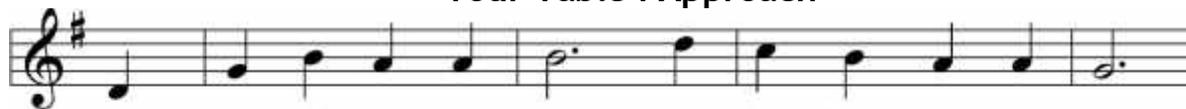


You need not Him who died and rose.
 Need no phy - si - cian's help or skill.
 If you your - self were pure and good?"
 Be at His ban - quet tru - ly blest.
 How much God's won - drous love can do.

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Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.

6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

Dismissal

P The true body and blood of our Lord and Savior Jesus Christ strengthen and preserve you in the true faith to life everlasting. Depart in peace and joy. Your sins † are all forgiven.

C Amen.

Stand

Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what
 He has done. Let ev-'ry-one who seeks the Lord re-
 joice and proud-ly bear His name. He re-calls His prom-is-
 es and leads His peo-ple forth in joy with shouts of thanks-
 giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

P Let us pray ...

C A - men.

Benediction ~ Good Words (of blessing)

Numbers 6:24-26

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and † give you peace.



Announcements

Hymn to Depart:

LSB 849

By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip-ture ev - er false-hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
 In tribulation's furnace tried,
 By grace, in spite of fear and trouble,
 The Father's heart is open wide.
 Where could I help and strength
 secure
 If grace were not my anchor sure?

For though I know my heart's
 condition,

I also know my Savior's voice.
 My heart is glad, all grief has flown
 Since I am saved by grace alone.

6 By grace! On this I'll rest when dying;
 In Jesus' promise I rejoice;

Greeters:.....Dale & Dorothy Witt
Sound: Ralph Streicher
Altar Guild: Shery Dunk
Finance: Randy Albers, Sylvia Hebert
Fellowship House:Shery Dunk, Debbie Wilson
Chancel Flowers:Garland & Stell Midgett

For those of our members who are over 65 / at risk, Pastor is offering the opportunity to receive **Holy Communion** in a small group setting, using social distancing, on Wednesday mornings at 10 AM in the church sanctuary. This short communion service would be followed immediately by Bible Class, which will also be held in the sanctuary. **Please let the church office know if you are interested in receiving communion**, so that Pastor can have enough prepared. Note: you can also call the church office and schedule a private communion with Pastor.

PARKINSONS SUPPORT GROUP: To all area persons with an interest in living with and caring for persons who are struggling with this movement disorder, the Parkinsons Support Group is being reactivated in La Grange. We are meeting on the third Thursday of every month at 10:00 AM, at the First Baptist Church parlor (old campus), 121 S. College St. near the Tejas Clinic. For patients and caregivers.....and anyone else who wants to know about this growing medical hardship. For more information, please call 832-561-1447.

TEXAS WENDISH HERITAGE SOCIETY TO GO MEAL FUNDRAISER The TWHS board made the difficult but necessary decision to cancel our normal Wendish Fest for 2020 due to the COVID-19 pandemic. We have an alternative event on Wendish Sunday, September 27th, at St. Paul that will allow us to safely celebrate the rich heritage of the Wends here in Texas and raise some funds for the society. Please join us for a pick-up only meal at the St. Paul Picnic Grounds in Serbin. Meal tickets are \$12 and will be loaded with sausage, Wendish Noodles, pickles, beets, sauerkraut, green beans, bread, and peaches. Pick up your plate from 10am to 1pm. Reserve your plate by buying a ticket, or calling, (979) 366-2441, or emailing (museum@texaswendish.org) the Wendish Museum. After you pick up your meal, stop by our drive-through country store where you can purchase uncooked sausage & noodles, pickles, sauerkraut, pot holders, hats, and other Wendish related goods. While we are disappointed not to host Wendish Fest this year, we look forward to seeing you at the festival in 2021. **THANKS FOR YOUR SUPPORT!**

CAMP LONE STAR'S FAMILY FUN NIGHT IS BACK! We are excited to serve our community again with this **FREE** program! Join us for supper and a night of worship and hearing God's Word around a campfire. We will end the night with some good ol' fashioned s'mores! There will also be two campfire sites going and will remain socially distant between families. **5:30-7:30pm Tuesday, September 15 FREE night of Family Fun!** Mark your calendar and register

online (www.lomt.com/rp_familyfunnight.html) for this event. We can't wait to spend intentional time with you and your family!

The **ONLINE GRIEFSHARE PROGRAM** for this fall has been cancelled.

STEWARDSHIP CORNER: *Luke 10:25 – “And behold, a lawyer stood up to put him to the test, saying, ‘Teacher, what shall I do to inherit eternal life?’ ”* That’s just not a good question! Doing and inheriting just don’t go together. What can you do to inherit the Rockefeller fortune? Nothing. Inheriting is about birthright; doing is about merit. We receive eternal life by birthright in our Baptism into Christ. All of our doing in the Kingdom of God flows from this, from who we are by our new birth. It can never be the other way around

This Week At Mt. Calvary:

| | | |
|------------|---|------------|
| Sunday: | Worship Service with Communion..... | 9:00 a.m. |
| | Bible Class (Sanctuary)..... | 10:15 a.m. |
| Monday: | Preschool and Church Office Closed | |
| | No Men's Club or Mary Martha Guild Meetings | |
| Wednesday: | Preschool Chapel (Sanctuary)..... | 8:30 a.m. |
| | Communion Service (Sanctuary)..... | 10:00 a.m. |
| | Bible Class (Sanctuary)..... | 10:15 a.m. |
| | Compline Prayer Service (Facebook Live)..... | 6:00 p.m. |
| Thursday: | Bulletin Deadline | 9:00 a.m. |
| Sunday: | Worship Service..... | 9:00 a.m. |
| | Bible Class (Sanctuary)..... | 10:15 a.m. |
| | LYF Meeting (Youth Room) | 10:15 a.m. |

The following people were in attendance at the **September 6, 2020** worship service:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Check here if you are a visitor. If you would like a call or want more information about Mt. Calvary, please call the church office, or provide a phone number or email here:
