



# Michaelmas Sunday

26 Spetember 2021



**Mt. Calvary Lutheran Church & Preschool**  
800 N. Franklin St., La Grange, TX 78945    Pastor: Jason M. Kaspar  
Worship Services: Sundays at 9:00 AM    Bible Classes & Sunday School Sundays at 10:15 AM  
Office: (979) 968-3938    Fax: (979) 968-2918    Preschool: (979) 968-5913  
Email: [secretary@mtcalvary-lcms.org](mailto:secretary@mtcalvary-lcms.org)    Web: [www.mtcalvary-lcms.org](http://www.mtcalvary-lcms.org)  
*Our Mission: "Committed to reaching out with the love of Jesus."*

## Pre-Service Music

## Ringling of the Church Bell

*Please stand and face the cross as it passes by.*

**Processional Hymn:** “Hail to the Lord’s Anointed”

LSB 398

## Welcome

✠ ✠ ✠ **Divine Service, Setting Two** ✠ ✠ ✠

## Confession and Absolution

LSB 167

## Introit

*Psalm 103:20–22; antiphon: v. 1*

**P** Bless the LORD, | O my soul,\* and all that is within me, bless his | holy name!

**C** Bless the LORD, O you his | angels,\*

**you mighty ones who do his word, obeying the voice | of his word!**

Bless the LORD, | all his hosts,\* his ministers, who | do his will!

**Bless the LORD, all his works, in all places of his do- | minion.\***

**Bless the LORD, | O my soul!**

**[Glory be to the Father and | to the ✠ Son\* and to the Holy | Spirit;]**

**as it was in the be- | ginning,\* is now, and will be forever. | Amen.**

Bless the LORD, | O my soul,\* and all that is within me, bless his | holy name!

## Kyrie & Gloria in Excelsis

LSB 168

## Collect of the Day

*2 Timothy 4:22*

**P** Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

*Sit*

## Old Testament Reading

*Daniel 10:10–14; 12:1–3*

<sup>10</sup>And behold, a hand touched me and set me trembling on my hands and knees. <sup>11</sup>And he said to me, “O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you.” And when he had spoken this word to me, I stood up trembling. <sup>12</sup>Then he said to me, “Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. <sup>13</sup>The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, <sup>14</sup>and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come. . . .”

<sup>14</sup>At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall

shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

He will command his angels con- | cerning you\*  
to guard you in | all your ways.  
Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!

*Psalm 91:11; 103:1*



## Epistle

*Revelation 12:7–12*

<sup>7</sup>Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, <sup>8</sup>but he was defeated and there was no longer any place for them in heaven. <sup>9</sup>And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. <sup>10</sup>And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. <sup>11</sup>And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. <sup>12</sup>Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*Revelation 12:11*



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

They have conquered him by the blood of the Lamb  
and by the word of their testi- | mony,\*  
for they loved not their lives even | unto death



**C** (*repeat alleluia*)

## Holy Gospel

*Luke 10:17–20*

**P** The Holy Gospel according to  
St. Luke, the tenth chapter.



**C** Glo - ry to You, O Lord.

<sup>17</sup>The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup>And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

**P** This is the Gospel of the Lord.



## Athanasian Creed

LSB 319

**P** Whoever desires to be saved must, above all, hold the catholic faith\*.

**C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

And the catholic faith\* is this,

**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

For the Father is one person, the Son is another, and the Holy Spirit is another.

**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

Such as the Father is, such is the Son, and such is the Holy Spirit:

**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

the Father infinite, the Son infinite, the Holy Spirit infinite;

**the Father eternal, the Son eternal, the Holy Spirit eternal.**

And yet there are not three Eternals, but one Eternal,

**just as there are not three Uncreated or three Infinities,**

**but one Uncreated and one Infinite.**

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**and yet there are not three Almightyies, but one Almighty.**

So the Father is God, the Son is God, the Holy Spirit is God;

**and yet there are not three Gods, but one God.**

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**and yet there are not three Lords, but one Lord.**

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic\* religion to say that there are three Gods or Lords.

**The Father is not made nor created nor begotten by anyone.**

The Son is neither made nor created, but begotten of the Father alone.

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**And in this Trinity none is before or after another; none is greater or less than another;**

but the whole three persons are coeternal with each other and coequal, so that

in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**Therefore, whoever desires to be saved must think thus about the Trinity.**

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**perfect God and perfect man, composed of a rational soul and human flesh;** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**Although He is God and man, He is not two, but one Christ:**

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**one altogether, not by confusion of substance, but by unity of person.**

For as the rational soul and flesh is one man, so God and man is one Christ,

**who suffered for our salvation, descended into hell, rose again the third day from the dead,**

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

And those who have done good will enter into eternal ✝ life, and those who have done evil into eternal fire.

**This is the catholic faith\*; whoever does not believe it faithfully and firmly cannot be saved. Amen.**

*catholic faith/religion\* - The term catholic does not refer to the modern Roman Catholic Church, but rather to the universal, invisible, orthodox, faithful church of Christ on earth. We retain the use of the term "catholic" in the Athanasian Creed in opposition to the papal church of Rome. "Catholic" simply means "universal," and as such, we boldly confess it from our Lutheran identity.*

*Sit.*

**Hymn of the Day:** "Lord God, to Thee We Give All Praise"

*LSB 522*

## **Sermon**

*Stand*

## **Offertory**

*LSB 176*

*Sit*

## **Offering**

*Members and visitors are invited to record their attendance by completing the attendance card which you will find in front of you in the church pews. Please fill it out and hand it to an usher or drop it in the bucket on your way out.*

*Stand*

## **Prayer of the Church**

*[1 Timothy 2:1-4]*

*Prayed responsively, the congregation responds as follows:*

**P** ...Let us pray to the Lord:      **C** **Lord, have mercy.** - or-

**P** ...Lord, in Your mercy,      **C** **hear our prayer.**

*Prayer requests are listed in the announcements.*

## **Lord's Prayer**

*LSB 179*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from † evil.**

**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

## **Concluding Collect and Benediction**

*LSB 183*

*Sit, but please stand when the cross passes by.*

## **Announcements**

### **Hymn to Depart:**

*"Crow Him with Many Crowns"*

*LSB 525*

## **Postlude**

## **Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book © 2006 Concordia Publishing House; Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers; Bulletin cover art © 2008 Ed Riojas; All materials used by permission and/or within the bounds of "Fair Use." All rights reserved.

### SERVING TODAY

**PASTOR:** Rev. Kaspar  
**ORGANIST:** Ruth Meyer  
**ELDERS:** Neal Lochte,  
 Lee Teinert  
**CANTOR:** Open  
**ACOLYTE:** Everett Cook  
**LECTOR:** Lee Herbrich

**HEAD USHERS:** Gus Herbrich,  
 Luis Sanchez  
**GREETERS:** Annie Cook,  
 Judy Zuhn  
**FINANCE:** Randy Albers,  
 Sylvia Hebert  
**SOUND:** Ralph Streicher  
**ALTAR GUILD:** Beverly Albers

**FLOWERS:** today are given to the glory of God both by David and Robbie Cole in memory of Robbie's mother, Pasty Hefner, and sister Carolyn Torres and by the Streicher family in memory of Pastor and Mrs. Walter and Elizabeth Streicher.

**KFUO Radio**, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: [@KFUOradio](https://www.facebook.com/KFUOradio) on [Facebook](https://www.facebook.com), [Twitter](https://www.twitter.com), and [Instagram](https://www.instagram.com).

**CHRIST FOR YOU this week on KFUE.org:** Study Ezekiel 15-18 on Sharper Iron's "The Faithful Watchman" (weekdays at 8:00 a.m. CT), worship with us in Daily Chapel at 10:00 a.m. CT, study Leviticus 17-22 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear special guests on Midday Moments at 12:30 p.m. CT! Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or on the KFUE Radio app.

**TODAY'S BROADCAST OF THE LUTHERAN HOUR** over Radio Station KBUK (FM 104.9 on Sundays at 7:00 a.m.) is sponsored by the Men's Club.

### LAST WEEK DETAILS

Attendance		Offering
Sunday: 69	Home Purposes: \$ 2,956	Missions: \$ 135
Bibleclass: n/a	Maintenance: \$ 50	Online Giving: \$ 2,080
Wednesday: 4	Construction: \$ 80	

### SERVING NEXT SUNDAY

**PASTOR:** Rev. Kaspar  
**ORGANIST:** Kim Appel  
**ELDERS:** Randy Albers,  
 James Herbrich  
**CANTOR:** Clayton Wolf  
**ACOLYTE:** Gabby Hollek  
**LECTOR:** Brenda Painosek  
**FLOWERS:** Mary Martha Guild

**HEAD USHERS:** Charlie Herbrich,  
 Travis Stokes  
**GREETERS:** Shery Dunk,  
 Susie Polasek  
**FINANCE:** Garland Midgett,  
 Stell Midgett  
**SOUND:** Linda Streicher  
**ALTAR GUILD:** Lee Herbrich

**Prayer Requests – In Hospice Care:** Toni Hill, Rose Marie Kilian, Werner Koopmann

**Undergoing Cancer Treatment:** Lanice Oeltjen Bertsch-Hunger, Jean Davis, Frank Farr, Marvin Jasek, Kathy Jennings, Bethany Behrens Lara, Janet Leubner, Jennifer Marburger, Christine O'Connor, Jack Parry, Nancy Pietsch, Sharon Richter, Layne Schramm, Artie Schultz, Dee Tegtmeier, Barbara Tieken, Phillip Tucker, Dorinda Werner, Ralph Winkler, Sherry Winkler.

**Health and Other Concerns:** Gladys Ahlschlager, Rebecca Aleman, Linda Almazan, Joyce Boening, Elva Bohot, Calvin Buchhorn, Woody Butler, Jim Chapman, Lisa Caridi, Joe Coufal, Bennie Daricek, Jennifer Freeman, Ryan Friemel, Agnes Hannes, Mike Hannusch, Sylvia Hebert, Frances Hentschel, Peggy Hunger, Carol Jurk, William Jurk, Wayne Koopmann, Junell Ladewig, Debra Newman, Gladys Mach, Pat Michael, Elsie Michalk, Vastine Michalk, Paul Mikulin, Vivianna Mullins, Mary Neilsen, Kristin Olsen, Robert Pavlik, Doris Pietsch, Jana Rocker, Bill Sagebiel, David Sager, Jan Schaefer, Joyce Schiwart, Travis Schiwart, Glenn

Schneider, Penny Sengler, Kason Splawn, Christine Squallachi, William Trlica, Ramona Tschaar, Dolores Votaw, Junice Walters, Lloyd Wessels, Dennis Witt, Laverne Wittmann.

**Prayer of Thanksgiving** for the birth of a healthy daughter, Bodie Sage Henderson, to parents, Jacob and Shea (Cook) on September 20<sup>th</sup>.

**NEW PORTALS OF PRAYER** (October-December) are here for you to pick up

Tickets are now available for the **LYF TURKEY & DRESSING FUNDRAISER**, which will be held on Sunday, October 3<sup>rd</sup>! They are \$12 each.

**LUTHER LANDS TOUR WITH THE OBERAMMERGAU PASSION PLAY**

September 6-16, **2022**; Join Pastor Mark & Connie Barz and Lutheran Friends from across Texas and around the United State for eleven days of discovery and discipleship, faith and fellowship, history and beauty. Five openings are still available to be part of this adventure. Contact Pastor Barz at [pastor@crownoflifesa.org](mailto:pastor@crownoflifesa.org) or at 210-413-8077 for more information.

**CHOIR REHEARSALS:** We will begin rehearsals as soon as the piano is moved to its new home at the rear of the sanctuary. Rehearsals will be Sunday mornings at 8 a.m. If you are interested in joining, please contact the church office!

**BELL CHOIR:** The bell choir will be starting up this past Tuesday. Rehearsals will be held Tuesdays at 6:00. If you are still interested in playing, please contact Ruth Meyer at 979-540-9868. We are always looking for new members too!

**WENDISH FEST:** The 33<sup>rd</sup> Annual Wendish Fest will be hosted by St. Paul Lutheran Church and the Texas Wendish Heritage Society on Sunday, September 26, 2021 @ Serbin, Texas. German Church Service at 10:30. Tickets for the traditional Wendish noon meal will go on sale at 10:30 a.m. Adults are \$12 and children \$6. To-Go and drive-thru will also be available at 9:30 – all take-out meals are \$12. For information contact 979-366-2441 or [wendish@bluebon.net](mailto:wendish@bluebon.net).

**NEXT WEEK THE TEXAS DISTRICT CHURCH EXTENSION FUND** is recognized for its service to Mt. Calvary and Churches throughout the Texas District by providing investments opportunities and financial resources. Please check out the display in the Narthex for more information or contact the Texas District on line or call 1-888-951-1233.

**This Week At Mt. Calvary:**

Today	Worship Service Bible Class (Multipurpose Room) Sunday School (Education Building)	9:00 a.m. 10:15 a.m. 10:15 a.m.
Monday	<b>Church Office Closed</b>	
Tuesday	MCLC Volunteers at 2 <sup>nd</sup> Chance (Tu-Mon) Church Council (Multipurpose Room)	9:00 a.m. 6:30 p.m.
Wednesday	<b>Bulletin Deadline</b> MCLC Volunteers at 2 <sup>nd</sup> Chance (Tu-Mon) Bible Class (Multipurpose Room) Youth Catechesis (Multipurpose Room)	<b>9:00 a.m.</b> 9:00 a.m. 11:00 a.m. 4:30 p.m.
Thursday	MCLC Volunteers at 2 <sup>nd</sup> Chance (Tu-Mon)	9:00 a.m.
Friday	<b>Church Office Closed</b> MCLC Volunteers at 2 <sup>nd</sup> Chance (Tu-Mon)	9:00 a.m.
Saturday		
Next Sunday	Worship Service Bible Class (Multipurpose Room) Sunday School (Education Building) LYF Turkey & Dressing Drive Through (11-12:30)	9:00 a.m. 10:15 a.m. 10:15 a.m.