



Mt. Calvary Messenger

APRIL 2021

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A Little Note from Pastor's Study

The **Vigil** of Holy Saturday is part of the Paschal **Triduum**. Unlike last year, we will actually introduce the service this year.

The word, **Triduum**, is Latin. It is pronounced "tree-DOO-oom," which rhymes with womb and room, but with two oohs. And, it means: three days. The three days are Maundy Thursday, Good Friday, and the **Vigil** of Holy Saturday. They are the time in the church when we commemorate the three days from the death to the resurrection of our Lord.

The word, Pascha/Paschal, is a Latinization of a Greek transliteration of the Hebrew:) Πᾶσχα) or Passover. In the early church Easter was simply called Pascha, Passover. So, the earliest name used by Christians for Easter was effectively, Passover. This remained the case into the eighth century in the West and is still the case in the Eastern church.

The celebration of Easter and the Paschal **Triduum** are the earliest annual festivals celebrated by Christians in a uniquely Christian way. In fact, one of the earliest major struggles within the church revolved around the dates of Easter. Initially, Christians would celebrate Easter/Pascha right alongside Jews at Passover. In the West, a practice arose of observing the feast on a neighboring Sunday. The disparity in practice gave rise to the Quartodeciman Controversy.

The Quartodeciman Controversy revolved around the date of Good Friday from the Gospel of John. The 14th day of the Jewish month of Nisan is the one. *Quartodeciman* means fourteenth. The controversy stemmed from competing issues concerning the date of Easter: celebrating by the Jewish calendar, celebrating on a Sunday, and the rising prominence of the Roman calendar throughout the world. The final resolution harmonized these three concerns by pinning Easter/Pascha to the first Sunday, following the first full moon, following the vernal equinox. The moving date of Easter/Pascha uses the Western calendar to approximate the Jewish date, but fixes the celebration on a Sunday. We managed to appease all three interests in this resolution of the controversy.

The established moveable date cemented the festival of Pascha/Easter in the ancient church.

The ancient church practice of the Paschal **Triduum** is rightly understood as a single worship service over three days. In those days, parishioners would come and go freely at any hour, night or day through the **Triduum**. Clergy would allow one another breaks to rest and eat. Instead, we will observe the more modern practice of celebrating the three services as one by speaking the invocation only at the open

(Continued on page 8)

STEWARDSHIP

Our Father in heaven sent His Son, Jesus, to be our Savior. His atoning sacrifice is the first fruits of all the dead, a pleasing aroma to His Father, so that His perfect life and death count for all who believe in Him. He claimed us as His own children in Holy Baptism. He sustains and strengthens our faith with His Holy Word and His Body and Blood.

As new creatures, who have put on Christ, we bear good fruit. We do the good works prepared for us, which He makes known to us in His Word. By faith then, trusting in the Word of God, we do what he says because He does not lie and always keeps His promises. For "without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him" (Heb. 11:6).

And so the Lord promises: "Honor the Lord with your wealth and with the first fruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine" (Prov. 3:9-10). How do we honor the Lord with the wealth that God has given us in His generosity? By giving generously to those whom the Lord has called us to love and support your family, your society, and your church. And His promise is that, in so doing, you will never lack.

A common counterpoint is: "But that's from the Old Testament!" Our Lord Jesus Himself

gives us similar promises in the New Testament. He says, at the conclusion of the parable of the talents: "For to everyone who has will more be given, and he will have an abundance" (Matt. 25:29).

...Thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more

And then at the end of the parable of the dishonest manager, he says: "One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that which is another's, who will give you that which is your own? No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money" (Luke 16:10-13).

And in His sermon on the mount, he says: "Do not lay

up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also" (Matt. 6:19-21).

We have become conditioned against these promises because of their misuse by the peddlers of the prosperity gospel – the guys on TV who say you get rich by putting God in your debt. And thus, we miss out on the fact that God does reward temporal faithfulness in temporal matters with temporal blessings. It's no quid pro quo. It's all from God's grace and His fatherly divine goodness and mercy. But those Bible passages do in fact say what they say! It's not the Old Testament's problem. It's ours. It is almost as if we have become so jaded against this that we think it a virtue to be stingy with our offerings.

But our Father in heaven still loves to bless those who bless others. He loves to give to those who give freely and generously. In fact, he challenges us to challenge Him: "Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need" (Mal. 3:10).



LILY—The lily that blooms around Easter is a symbol of Christ's resurrection because it rises from a seemingly lifeless bulb decaying in the ground. It is also used as a symbol of Christ himself. The lily, a symbol of purity, is often used to represent the Virgin Mary.

THE MARY MARTHA GUILD MINUTE



Mary Martha
Guild

APRIL MEETING

Monday, April 5th

Multipurpose Room
Fellowship Time – 5:30 PM
Bring your favorite beverage & a snack

Welcome
Pantry Item
Mite Prayer

Business Meeting – 6:00 PM
Janice Teinert
Syrup OR jelly
Shery Dunk

BUSINESS MEETING

Call to Order
Announcements/Committee Reports
Spring Zone Rally at St. Paul, Serbin has been CANCELLED
National Convention in Lexington, Kentucky June 24-27

Projects/Activities

Mother's Day Bake Sale, Friday, May 7th
Sign up for church cleaning (complete by the end of June)

Birthdays

(13) Tina Bretting

Anniversaries

(14) Donna Kappler

Everyone is invited to attend the monthly Guild Meetings in the Multi-purpose room at 5:30 PM on the first Monday of each month (except July and December). All volunteers and support of our projects are greatly appreciated. Contact our Member Development Committee - Karen Fitch, or any Guild member or feel free to call the Church Office at 968-3938 for more information.

In Their Own Words

[There are wolves at work, harming the sheep within Christianity. This is an example of public teaching from prominent leaders in the Evangelical Lutheran Church in America. If you have friends or family in the ELCA that disagree with the rapid trajectory of their governing church body, please encourage them to join us instead. As an editorial practice, Lutheran is replaced with "lutheran" in each case.]

Elle Dowd is a recent graduate of the ELCA "lutheran" School of Theology in Chicago, a self-proclaimed bisexual. Her radical political and theological views are well-attested to from her own prolific writings over the last ten or so years within the leadership of Extraordinary "lutheran" Ministries. She writes:

"Extraordinary "lutheran" Ministries weeps with our queer Catholic siblings over Pope Francis' words and the church's refusal to bless queer love. Over the centuries, the Christian Church has committed and continues to commit atrocities against queer and marginalized communities: favoring cherry-picked scripture that, through a patriarchal and white supremacist lens, has inflicted real harm including suffering and death.

Extraordinary "lutheran" Ministries celebrates the beauty and belovedness of all queer identities and the many ways queer families are formed. We claim the Theology of the Cross as a queer gift of grace: radical honesty about the world in which we live, radical love that holds our wounds along with our joy, radical liberation that centers the marginalized and stigmatized, and radical affirmation of our true identities as the beloved of Christ made in God's image.

We also need to point out "the log in our own eye" by acknowledging that the church in which many of our leaders are called and ordained, the ELCA, is not exempt from similar statements, beliefs, and actions re

OUR MEMBERS IN THE NEWS!

PHOTOS COURTESY OF THE FAYETTE COUNTY RECORD

Fayette Community Foundation Names New Executive Director

The Fayette Community Foundation is pleased to announce the appointment of a new Executive Director, local nonprofit industry activist, Susannah Mikulin. Bringing her passion for enhancing community-driven social services and supporting the nonprofits who implement them, Mikulin's new role as Executive Director will utilize her expertise and knowledge in nonprofit management to support the philanthropic goals of individuals and institutions areawide.

Mikulin holds a BFA in theatre education from TSU and a masters in nonprofit management from the University of Houston-Downtown. Previously, she has served as Development Associate at Round Top Festival Institute, Co-Founder/

Chief Marketing Officer of 11:11 Events in Austin, as well as the Electives Department Chair and Fine Arts Coordinator of Chapa



Mikulin

Middle School in Kyle. Mikulin is Founder of the local Fayette County Community Theatre and has received recognition for her professional work with students and leadership of arts education activism. With broad experience working as an arts educator and nonprofit administrator, she has presented scholarly lectures, keynote addresses, professional workshops, and directed multiple productions for several organizations throughout Texas,

including Arts for Rural Texas, Fayette Public Library, Emily Ann Theatre and Gardens, University of Texas, and the International Live Events Association.

Mikulin brings to the position a background in nonprofit marketing, fundraising, development, and communications. Through work with local nonprofits, Mikulin has been able to introduce strategic ideas that have enhanced the partnership between the public and private organizations in the rural area while advocating to individuals on the importance of community philanthropy.

"I am extremely excited to join the Fayette Community Foundation in this new role. The board of directors are diverse individuals with a vast knowledge of the nonprofit world who I

truly believe will help guide our rural community to even greater accomplishments in the near future. As the foundation is a permanent source of charitable assets to meet both emerging and existing needs of our local community, I look forward to help support a variety of programs and sectors for many years to come."

About the Fayette Community Foundation:

Since 2001, the Fayette Community Foundation has been inspiring local philanthropy to increase the vivacity of the local region and the welfare of all residents.

For more information, e-mail susannah@fayettecommunityfoundation.org or connect with the Foundation via Facebook.

LUTHERAN WORLD RELIEF SHIPMENT—2020

After postponing the spring ingathering due to Covid-19, the collection for LWR was a success. The ingathering took place on November 7, 2020 at two different sites: St. John Lutheran in Rutersville and Zionsville Lutheran in Zionsville. Those donations were then delivered to Epiphany Lutheran Church in Houston, and then trucked to New Windsor, Maryland.

Two U-Haul trucks and a trailer were needed to accommodate the abundant collections. There were a total of 16 churches that brought donations to Rutersville until the truck was full. A total of 19 churches donated to Zionsville.

The monetary donations helped with the expenses of the trucks and gasoline. The excess amount was donated to LWR to assist them with their costs. La Grange Chevron again gave a discount on the truck rentals. Following is a breakdown on the contributions, including the total collected and shipped from Houston.

	Quilts	Blankets	School Kits	Personal Care Kits	Baby Care Kits	Fabric Kits
Rutersville	681	1	1202	853	0	12
Zionsville	1117	0	1387	966	152	100
Houston Collection	4045	26	2834	2201	611	91
Total Shipped from Houston	5843	27	5423	4020	463	203

Truck Rental	\$ 279.66
Gasoline	\$ 30.00
Contribution to LWR	\$ 1,756.29
Total Funds Collected	\$ 2,065.95

Thank you to everyone who volunteered their time and effort to make this LWR collection drive a major success!

For Your Information

(continued from page 3)

garding queer children of God. The ELCA continues to enact policies that keep queer people from answering God's call to ministry and subject them to harm.*

In his essay, "The Prodigal Church," queer "lutheran" saint, Joel Workin, imagines the church as the wayward prodigal child who returns home to the forgiving parent: the queer community. As the queer family waits expectantly at the mailbox at the end of the driveway for the church to come home, Joel finishes this imagery with these words:

"Childish as the church may seem and act, it is not a child. LGBTQ Christians, therefore, await a Church that comes home as an adult. Not happily perhaps, not jumping and skipping, even with some fear and concern, but of its own will and confessing with its lips and heart that 'I have sinned against you and against God.'"

The queer community is still expectantly waiting like a loving, patient parent for these words of confession. In the meantime, ELM and the queer leaders we organize continue to communicate and embody the Good News of Christ's radical love by boldly advocating for marginalized communities and loving our neighbors — and celebrating who they love.

We join our queer "lutheran" voices with those of our Roman Catholic siblings in boldly declaring "queer people are God's beloved!"

Extraordinary "lutheran" Ministries anticipates a church in which queer leadership is valued, empowered, and celebrated: where queer-led ministries are dynamic and thriving; all marginalized communities are liberated and honored; and justice flows from the sacraments as they overwhelm us and bring us to life.

* "Human Sexuality: Gift and Trust," adopted at the ELCA Churchwide Assembly in 2009, continues to define marriage in heteronormative terms (i.e. between a man and a woman, a husband and wife, etc.) and through a teaching called "Bound Conscience," makes space for



Sincere thanks to the Mission Board for sponsoring the Souper Bowl Ingathering in February, and to all donors for the food and monetary contributions. We collected a total of \$385.00 and 120 pounds of food.

The next scheduled meeting of the AMEN Board is set for April 8. Hours of operation, procedure in serving clients, and Volunteer scheduling for the remainder of the year (June through December), will be evaluated at this meeting.

Please Note: Mt. Calvary Volunteers are next scheduled to work at the Food Pantry on **Monday, April 19, 8:30-10:30 am**. Masks for Volunteers and Clients at the Pantry will continue to be enforced.

Contact Stell Midgett (979-966-2319) or Beverly Albers (979-250-1718) if you have any questions.

ELCA "lutheran"s to claim that "they believe same-gender sexual behavior is sinful, contrary to biblical teaching and their understanding of natural law...They therefore conclude that the neighbor and the community are best served by calling people in same-gender sexual relationships to repentance for that behavior and to a celibate lifestyle." (p. 20)"

There are a couple a specific issues among the many contained herein to which we ought to be attentive. The marginalized, stigmatized, harmful treatment of the LGBTQ community within the ELCA is limited to the general council's failure to command congregations to accept ordained LGBTQ clergy as their pastor. The ELCA already ordains LGBTQ persons in monogamous, long-term relationship into their clergy roster. Ms. Dowd's complaint revolves around congregations being forced to accept her view of the LGBTQ community.

Also, her internal quote of Joel Workin concerning the "Childish Church". The correlation to the parable of the Prodigal Son places the LGBTQ community in the place of God. It is a tremendous heresy to place sin into God's teaching for us, encouraging it over Christian morality. This is pure idolatry. Placing anyone or anything in the place of or above Good is the very definition of idolatry.

More still, this is exactly against the 2nd commandment. Foul language isn't the core of the prohibition against vain use of God's name. The most vain use of His name comes in condoning our own sin, and placing the blessing into God's mouth for us. Strangely, we agree with the Pope on this one. "God cannot condone or bless sin."

There will be much more of their own words concerning prominent ELCA teachers in coming months. Our friends shouldn't be left in the clutches of wolves, if we can still appeal to them.

Pastor

Mt. Calvary Lutheran Church & Preschool

Finance Report

The following information is shown thru February 20 to reflect complete actual data. Mt. Calvary bank statements are dated on the 20th of each month. The comparison data is provided to inform Mt. Calvary members.

<u>Balance Sheet Totals</u> (thru February 20)	2021	2020
Checking Account	\$139,400.39	\$162,291.62
Other Assets		
Edward Jones	\$404,815.32	\$368,909.93
All Others	\$105,365.64	\$131,708.43
Total Assets	\$649,581.35	\$662,909.98

Profit and Loss (thru February 20)

Total Income	\$107,735.22	\$112,283.89
Total Expenses	\$105,375.07	\$105,954.57
Net Ordinary Income	\$2,360.15	\$6,329.32
Other Income/Expenses		
Investment Income/Fees	-\$2,733.94	\$7,945.11
Net Income (thru February 20)	-\$373.79	\$14,274.43

Mt. Calvary Lutheran Church and Preschool is blessed to remain strong financially. Numerous factors impact Church and Preschool financial data, especially the current COVID circumstances.

Significant data from Balance Sheet includes:

- Checking account has decreased (significant Air Conditioning purchase)
- Investment increases helped maintain significant Total Assets

Significant data from Profit and Loss:

- Mt. Calvary Lutheran Church and Preschool is paying the bills
- The beginning of 2020 (pre-COVID) was slightly better than the beginning of 2021
- Investment Income/Fees are currently down from 2020

Mt. Calvary members have continued to support the mission of Mt. Calvary during difficult circumstances and when faced with significant facility needs. God has blessed Mt. Calvary Church and Preschool. Investment gains have helped the Church maintain assets, but members are encouraged to support the church as you are able in order to maintain and build the operational (month to month) finances of the church.

Finance Committee



Our annual May church picnic and auction is being **cancelled**, due to Covid. It is hoped that we can hold a couple of drive-through fundraisers later in the year to offset the loss of this income.

It will be back next year!

TEXAS DISTRICT CHURCH EXTENSION NEWS March 2, 2021

CONGRATULATIONS FROM TEXAS DISTRICT CEF MT. CALVARY HAS RECEIVED A 2020 LOAN REBATE CHECK IN THE AMOUNT OF \$719.07

The mission of the Texas District Church Extension Fund is to extend God’s Kingdom by boldly and responsibly assisting congregations to acquire land and buildings and by linking investors with congregations. Thanks to investments by Mt. Calvary members and its various organizations, this \$719.07 rebate has been earned on the 2020 balance of Mt.. Calvary’s loan.

CURRENT TEXAS DISTRICT INTEREST RATES

Investment	Fixed Rate		Floating Rate	
	Rate	APY	Rate	APY
One Year Note	1.250%	1.126%	1.125%	1.13%
Three Year Note	1.375%	1.38%	1.250%	1.26%
Five Year Note	1.750%	1.76%	1.375%	1.38%
Flex Savings			0.750%	0.75%
Rainy Day Fund			1.000%	1.00%
For Congregations Only				
Congregation Savings			1.000%	1.00%
Building Fund			2.000%	2.02%

MT. CALVARY CEMETERY NEWS – MARCH, 2021

The Mt. Calvary Cemetery Committee met in the Multipurpose Room on March 8, 2021 at 6:30 PM, with committee members present namely August Pietsch, representing the Board of Trustees, Dennis Schnell, James Lehmann, Judy Zuhn & Jeanette Huelsebusch.

The meeting was opened with prayer and the following matters were discussed and approved:

Treasurer, James Lehmann reported that as of December 31, 2020 the cemetery fund Operating balance was \$15,961.61 and the Permanent Fund balance was \$166,602.61. An audit of the 2020 records will be provided to the Church Council.

Dennis Schnell presented a proposal from Joe McCullough for the erection of a canopy to hold the all weather case/cabinet to display cemetery maps and other information at an estimated cost of \$3,200.00. The canopy will be all metal frame and roof set on concrete to the right side of the old canopy.

Our groundskeeper, Michael Johnson, has been taking very good care of the cemetery and CHB Management has been contracted to provide management of the grass burr problem.

Decoration Day Services are scheduled for 2:30 PM on Sunday, April 18 with Pastor Jason Kaspar leading the services. US Flags will be placed at all veterans’ graves in recognition of their service. Notice of the annual service will be posted at the cemetery gates and in the local newspaper inviting everyone to attend.

Traditional and Crematory burial plots are available in the new Mt. Calvary Section of the Cemetery. For additional information or to purchase plots, please contact Marlene Schnell at 966-2208 or the Church Office at 968-3938.

If there are questions regarding the cemetery or to become a Committee member, feel free to contact any one of the above named Committee members.



APRIL

Birthdays & Anniversaries

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 Rosalie Moerbe	2 Charlene Harbers	3
4	5 Roxanne Zahradnik	6 Jodie Adams	7	8 Jordan Von Minden	9	10 Shannon Herbrich
11	12	13 Tina Bretting	14 Joe Johnson Malissa Mieth Melissa Rusek	15 Kayleigh Lehmann	16	17
18 Brittani Eckman	19 Noah Klawinski	20 Glenn McKinley Wayne McKinley	21 Glenn Altwein Morgan Gill	22 <i>Donita & David Ortiz (4 yrs)</i>	23 Audrey Pietsch Caleb Rinald	24 Mary Ann Bartek
25 Dorothy Weber	26 Alfred Drescher Kim Pietsch	27 Lummus Hannes Justin Hollek	28 Amanda Klawinski	29	30 Robert Boening	

(continued from page 1)

ing of the Thursday service and the benediction only at the close of the Saturday service. Since, Maundy Thursday and Good Friday celebrations are usually well-known to us later 20th and early 21st century Christians, I'll stick to talking about the **Vigil** here.

The Easter **Vigil** of Holy Saturday closes the Paschal **Triduum** with the service of light, beginning outside the sanctuary around an open flame. After lighting the Christ candle from the flame, the congregation processes with candles into the sanctuary chanting: "The light of Christ, **Thanks be to God**" three times. The Pastor or cantor will then chant the Exsultet

as the Christ candle is placed in a still darkened sanctuary. The service of readings comes next with four or more of 12 assigned readings. The Creation, The Flood, The Red Sea, and The Fiery Furnace are always read.

The Service of Holy Baptism, the Service of Prayer, the Service of the Word with an Easter Gospel reading all precede the Service of the Sacrament. The Service of Holy Baptism can include the confirmation of catechumens and will this year! The **Vigil** is usually timed such that the Easter Gospel and celebration of the Sacrament happen after six in the evening. That is, by the Jewish reckoning of time, the beginning of Sunday. At the start of the service of the Word, the lights are turned on, the altar candles are lit, and some white paraments are hung indicating the turn to the Easter resurrection.

We will celebrate the **Triduum** on April 1st-3rd. All three services will be livestreamed this year as well.

Dear Baptized, let us celebrate the Lord in His glory! **Thanks be to God!**

Pastor

APRIL 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
LEGEND: BBQ—Pavilion CC—Church Carport CH—Church CLS—Camp Lone Star CPL—Church Parking Lot EB—Education Building	FPL—Franklin St Parking Lot FR—Finance Room MPR—Multipurpose Room N—Narthex PO—Pastor’s Office SS—Sunday School YR—Youth Room			1 9:00 AM – Bulletin Deadline 6:00 PM – Maundy Thursday Service	2 6:00 PM – Tenebrae Service	3 6:00 PM – Easter Vigil Service (Youth Confirmation) 7:30 PM – Altar Guild decorates for Easter
4 EASTER SUNDAY 7:00 AM Sunrise Service 9:00 AM – Easter Worship Service No Sunday School or Bible Classes	5 No Men’s Club Meeting 5:30 PM – Mary Martha Guild Social (MPR) 6:00 PM – Mary Martha Guild Meeting (MPR)	6 9:00 AM – Mt. Calvary volunteers at Second Chance	7 9:00 AM – Mt. Calvary volunteers at Second Chance 10:00 AM – At-Risk Communion (CH) 10:15 AM – Bible Class (CH)	8 9:00 AM – Bulletin Deadline 9:00 AM – Mt. Calvary volunteers at Second Chance	9 9:00 AM – Mt. Calvary volunteers at Second Chance	10 9:00 AM – Mt. Calvary volunteers at Second Chance
11 9:00 AM - Worship Service (CH) 10:15 AM – Spring Voters Assembly (CH) 10:30 AM - Bible Class (CH)	12 9:00 AM – Mt. Calvary volunteers at Second Chance	13 6:30 PM – Board of Elders (MPR)	14 10:00 AM – At-Risk Communion (CH) 10:15 AM – Bible Class (CH) 5:30 PM – Board of Missions (MPR)	15 9:00 AM – Bulletin Deadline 10:00 AM – News-letter Deadline 5:30 PM – Board of Finance (MPR)	16	17
18 9:00 AM Worship with Communion 10:15 AM Sunday School & Bible Class 2:30 PM - Decoration Day (Mt. Calvary Cemetery)	19 8:30 AM – Mt. Calvary volunteers at AMEN	20	21 10:00 AM – At-Risk Communion (CH) 10:15 AM – Bible Class (CH)	22 9:00 AM – Bulletin Deadline	23	24
25 9:00 AM - Worship Service (CH) 10:15 AM - Bible Class (CH)	26 2:00 PM – Newsletter Assembly	27	28 10:00 AM – At-Risk Communion (CH) 10:15 AM – Bible Class (CH)	29 9:00 AM – Bulletin Deadline	30	



Just For Kids



The hidden surprise in these sweet rolls hints at the reason behind Easter's joy.

What you need:

- ½ cup chopped pecans
- 10 uncooked frozen rolls, thawed
- 10 large marshmallows
- ½ cup sugar
- 1 tsp cinnamon
- ½ cup melted butter
- ¼ cup brown sugar
- Adult help

What you do:

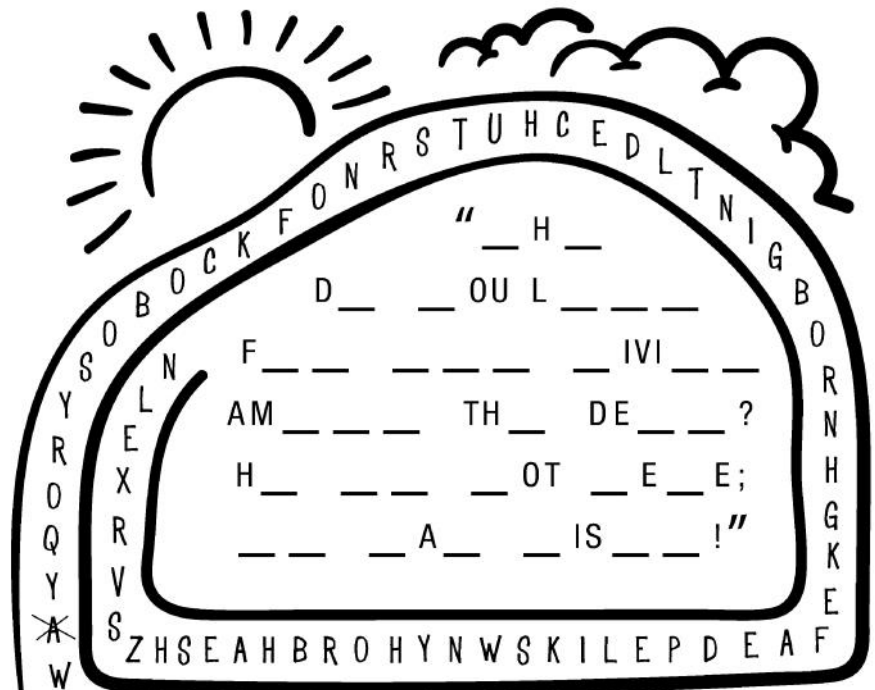
1. Grease a round baking dish. Sprinkle pecans on the bottom.
2. Flatten each roll. Place a marshmallow in the center, wrap dough around it and pinch edges together.
3. Combine sugar and cinnamon. Dip each roll into melted butter and coat with cinnamon-sugar. Place in pan, seam side down.
4. Sprinkle brown sugar and remaining butter over rolls. Cover with plastic wrap and let rise 30 minutes.
5. Bake at 350 degrees until golden brown, about 30 minutes. Cool in pan.
6. As you bite into a roll, you'll see the marshmallow has melted, leaving an empty center — just like Jesus' empty tomb!



EASTER MORNING message

Early Sunday morning, some women who followed Jesus encountered a great surprise. Solve the puzzle to see what the angels told them.

Directions: Cross out every other letter in the maze. Write the remaining letters in order to complete Luke 24:5-6, NIV.



LUKE 24:5-6, NIV

Answer: "Why do you look for the living among the dead? He is not here; he has risen!" Luke 24:5-6, NIV

Mt. Calvary Lutheran Church & Preschool

800 N. Franklin St.
La Grange, Texas 78945

Change Service
Requested

NON-PROFIT ORG.
STANDARD PERMIT #50
LA GRANGE TX

“Committed to Reaching Out With The Love Of Jesus”

VIEW OUR CHURCH DIRECTORY ON YOUR MOBILE DEVICE!

FREE App for iPhone, iPad
& Android



Our church directory is a great resource tool that allows you to get to know our church family better!

Simply go to the App Store, search for *Instant Church Directory*  and download the FREE app to begin.

You will use your email address listed in the directory to CREATE A LOGIN the first time you use the directory app.

If you're not listed in the directory, OR if you have trouble logging into the app, please contact the church office.



Remembering

Prayer of Christian Sympathy for the family and friends of Dionie Ester Tolman, who went to be with Jesus on January 30th; for the family and friends of Carol McCoskey, who went to her eternal rest in Christ on February 1; for the family and friends of Wayne Marvin Miertschin, who went to his eternal rest in Christ on February 9th; for the family and friends of James Craig Pfluger, who went to his eternal rest in Christ on February 17th.



**VOTERS
MEETING**

The Spring voters meeting will be held Sunday, April 11th immediately following the Sunday morning service. An agenda will be posted shortly!