



Mt. Calvary Messenger

MAY 2021

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In Their Own Words

There are wolves at work, harming the sheep within Christianity. This is an example of public teaching from prominent leaders in the Evangelical Lutheran Church in America (ELCA). If you have friends or family in the ELCA that disagree with the rapid trajectory of their governing church body, please encourage them to join us instead. [My comments will be bracketed].

Bishop Elizabeth Eaton is the presiding bishop of the ELCA.

A statement from Bishop Eaton addressing racial justice:
(Source: <https://www.elca.org/News-and-Events/8098>)

4/16/2021 4:35:00 PM

"But let justice roll down like waters, and righteousness like an ever-flowing stream" (Amos 5:24 NRSV).

[In our Bible class about the Baptists, we discussed proof texting. This is an example of the practice. Bishop Eaton is attempting to use a text to say a thing she wants it to say. But the word of God has a distinctly different force in itself.

¹⁸Woe to you who desire the day of the Lord! Why would you have the day of the Lord? It is darkness, and not light, ¹⁹as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. ²⁰Is not the day of the Lord darkness, and not light, and gloom with no brightness in it? ²¹"I hate, I despise your feasts, and I take no delight in your solemn assemblies. ²²Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. ²³Take away from me the noise of your songs; to the melody of your harps I will not listen. ²⁴But let justice roll down like waters, and righteousness like an ever-flowing stream. ²⁵"Did you bring to me sacrifices and offerings during the forty years in the wilderness, O house of Israel? ²⁶You shall take up Sikkuth your king, and Kiyun your star-god—your images that you made for yourselves, ²⁷and I will send you into exile beyond Damascus," says the Lord, whose name is the God of hosts. (Amos 5:18-27)

Amos is preaching against the wickedness of the northern Kingdom. They've built temples at Dan and Bethel. In both cases, Pagan idols and worship practices were brought into the temples almost immediately. The Lord is speaking a condemning law against the people of Israel in the northern Kingdom and their unionistic/synergistic worship practices. As Paul says, "You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons." (1 Corinthians 10:21)

(Continued on page 8)

STEWARDSHIP

St. Paul teaches us: “Let the one who is taught the word share all good things with the one who teaches” (Gal. 6:6). And again, he says: “Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings? In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel” (1 Cor. 9:13–14). In other words, ministers of the Gospel are supported by the offerings of those who are served by them.

And this is how the church lives even now. It is standard practice. But this deserves closer examination. For it instructs us not just *that* we are to give but also *what* we are to give. And it does so with four little words: “In the same way ...”

St. Paul is building his case for supporting the preachers of the Gospel with the sacrificial giving of individual members on the example of the Old Testament people who supported the Levites with their offerings and sacrifices. We’re to support the Gospel ministry “in the same way.” But how did the Old Testament people support the Levites?

Moses records this: “You shall tithe all the yield of your seed that comes from the field year by year. And before the Lord your God, in

the place that he will choose, to make his name dwell there, you shall eat the tithe of your grain, of your wine, and of your oil, and the firstborn of your herd and flock, that you may learn to fear the Lord your God always” (Deut. 14:22–23). The Levites were supported by the tithe, 10 percent of all the yearly yield of that which was harvested.



Does that seem like a lot? Does it surprise you that St. Paul instructs us that we are to support the New Testament Gospel ministry “in the same way?” If it does, ask yourself: Is the church’s job in the New Testament bigger or smaller than the Levites’ job in the Old Testament? Back then, there was one Temple, and the ministry was almost exclusively located in one nation among the descendants of Abraham. In Matthew 28, Jesus calls us to teach

and baptize all nations, and there are churches and ministries all around the world! How could we support this new Gospel ministry with anything less than the Israelites supported the Old Testament ministry?

Of course, we are free to give more, for we have received more than those in the Old Testament. We have received the fullness of God’s revelation, the fullness of His salvation, and the fulfillment of everything that God promised to do. For we have received Christ, God’s own Son, in the flesh, who took upon himself our sins and in exchange gave us his righteousness. The Father claimed us as his own in Holy Baptism. He gathers us together in the place where his name dwells to feast on the first fruits of the resurrection, the risen and living body and blood of His Son – our Lord Jesus. He reminds us that we are His, that all things are ours because we belong to Him. He blesses us here in time with physical and spiritual gifts.

In the same way – and in response to His fatherly divine goodness and mercy – we gladly give to those who proclaim to us “the excellencies of him who called us out of darkness and into his marvelous light.” For once we were not a people, but now we are God’s people; once we had not received mercy, but now we have indeed (1 Peter 2:9–10).

What comes to mind when you hear the word *Pentecost*? Many people think of a mighty wind, tongues of fire and multiple languages. But Acts 2 begins with another detail that’s just as key: Jesus’ disciples “were all together in one place.” Because they were together physically and spiritually, the early believers didn’t miss the life-changing, world-changing birth of the Church.

The pandemic, while changing our definition of gathering, also highlighted our need for interaction. If Jesus’ first followers hadn’t been assembled on Pentecost, they would’ve missed the outpouring of God’s power and the indescribable joy God had for them. Think about what believers today might miss if we neglect to worship with other friends of Christ. Who would want to miss God’s blessings, promises and joy?



THE MARY MARTHA GUILD MINUTE



Mary Martha
Guild

MAY MEETING

Monday, May 3rd

CANCELLED

SERVICE OPPORTUNITIES

Pantry Item for AMEN

Mites

Bake Sale – Thursday May 6th

Birthdays

Anniversaries

Saltine Crackers

LWML Projects

Support Mt. Calvary Preschool

(14) Nancy Lehmann, (26) Stell Midgett

(23) Sharon Pietsch

During this pandemic, in person Guild Meetings are announced on a month to month basis as needed. Everyone is invited to attend Guild Meetings (when scheduled) in the Multi-purpose Room at 5:30 PM on the first Monday of each month. All volunteers and support of our projects are greatly appreciated. Contact our Member Development Committee - Karen Fitch, or any Guild member or feel free to call the Church Office at 968-3938 for more information.



Save The Date: May 23, 2021

"I have come that they may have life, and have it to the full." John 10:10

Since 1941, God has been transforming the lives of youth and adults through the ministry of Camp Lone Star. What started as a brush-filled tract of 50 acres on the Colorado River has grown into a thriving ministry with two locations, serving over 10,000 guests annually. When campers, guests, and summer staff recount their experience out at Camp Lone Star, we constantly hear that they don't want to leave Camp to go back to the "real world". Camp provides an atmosphere of authenticity in relationships, fosters personal and spiritual breakthroughs, and most importantly, offers growth in Christ. This is different from the "real world". At Camp Lone Star you too can experience real life.

Over the past several years, we have spent time seeking input and seeking the Lord's will for the future of Camp Lone Star. Through this process, we have identified several campus improvements that will enhance our ability to better serve our guests and carry out our mission. We are excited about these campaign projects but even more excited about the mission-furthering impact they will have to cultivate real life for generations to come.

NEW STAFF HOUSING: As a result of this campaign, we will be able to retain and recruit the highest caliber staff to serve at Camp Lone Star. Our dedicated team will have the security and comfort of home allowing them to fully focus on providing the highest quality service possible to our campers and guests.

NEW BASE CAMP DINING HALL: As a direct result of constructing a new Base Camp Dining Hall, our campers will be able to experience an hour more of Christ-centered programming in their summer camp days. This will also enhance the safety of our camp environment and allow

(Continued on page 4)

OUR MEMBERS IN THE NEWS!

PHOTOS COURTESY OF THE FAYETTE COUNTY RECORD



Shaylee McCoy gives her lamb a hug before her show Friday.



Fayette Community Foundation Board Members include from left: Don Jones, Linda Striecher, Jeanne Schilling, Leslie Penello, Karen Bookout, Cheryl Pekar, Cathy Horn, Reenie Collins, Gale Lincke. Not pictured is Susan Kuehler. Newly sat board members include Don Jones, Leslie Penello, Karen Bookout, and Reenie Collins.

(continued from page 3)

our summer camp families and guests to check-in for camp in a comfortable, air-conditioned space.

RENOVATION & EXPAND THE RETREAT CENTER: As a direct result of renovating and expanding the Retreat Center, we will have the ability to serve 1,000 more guests annually and provide a larger meeting space for our retreat guests.

Our goal is to raise 6.5 million dollars over the next three years. The success of this campaign will allow us to better take care of people, serve more guests, and impact more lives for generations to come.

Join us for the Capital Campaign Kickoff on May 23! This day will be open to all friends of Camp Lone Star, new and old, to join us as we invite them to also be a part of this campaign to impact lives for generations to come.

As a result of this expansion and growth from this campaign, more individuals, families, and groups will be served, and more lives will be transformed for the sake of the Gospel. We can't do this without you. Your generosity will have an eternal impact for generations to come. We hope you can join us in:



For Your Information

News from the Board of Missions

The Board met on April 14, and discussed the 2021 budget. The Board will give financial support to the following: Local individuals preparing for the LCMS ministry, 10 camperships for Camp Lone Star, Camp Lone Star "Family Fun Night", "Beyond the Bridge" ministry, Deaf Youth Ministry, "Soldiers of the Cross", Food/Clothing Co-op at Ft. Wayne Seminary, Faith Lutheran High School, CPH Arch Books for children at Christmas and Easter. The Board will meet again on October 6, to discuss fall projects and plans.

Karen Fitch, Chair



Beginning in May, the AMEN Food Pantry will be **open Thursdays each week, 10:00 am - 12:00 noon, to receive food donations** (no client shopping during this time). The churches assigned to work each Monday morning will also provide two volunteers the following Thursday to receive and process these donations. Weekly client shopping hours will continue on Monday mornings, 9:00 am - 12:00 noon.

Food items always in demand include boxed cereal, rice, pasta, dried and canned beans, canned peaches, syrup, jelly, Hamburger Helper -- any shelf-stable foods. For your convenience, you may place your donated items in the marked plastic bin in the Church Narthex.

If you have questions, please contact your AMEN coordinators, Stell Midgett (979-966-2319), or Bev Albers (979-250-1718).



MARY MARTHA GUILD BAKE SALE

SUPPORTING
MT. CALVARY PRESCHOOL'S
PORK STEAK DINNER

THURSDAY, MAY 6TH AT KC HALL

For your convenience, please bring all baked items to the Preschool on Thursday between the hours 8:00 AM to 3:00 PM.

Someone will be available to receive your donations. All kinds of baked goods packed in varying sizes are welcome.

Attention, artists & photographers!

- ◆ The church office needs your help with a special project.
- ◆ We are looking for your photos, drawings and paintings of nature, still life, and/or artistic photos with no people.
- ◆ They must be your own work, so that there are no copyright issues. If you would to submit something, you may email it to the church office or drop it by during regular office hours. Thank you!



Bible Quiz

Acts 1:1 (NIV) reads: "In my former book, Theophilus, I wrote about all that Jesus began to do and to teach." What "former book" did the author write to Theophilus?

A. Matthew
B. Mark
C. Luke
D. John

Answer: C (See Luke 1:1-4)

Mt. Calvary Lutheran Church

2021 APPLICATION FOR LOMT CAMBERSHIP

Camperships are available for weeklong Day Camp programs.

Application for a campership must be received by May 31, 2021. When applying for an LOMT campership, please allow at least 2 – 3 weeks for processing and a reply.

Please return completed application to:

**Mt. Calvary Lutheran Church
800 N. Franklin St
La Grange, TX 78945
1-979-968-3938 fax 1-979-968-2918
Email : secretary@mtcalvary-lcms.org**

Parent/Guardian Name: _____

Address: _____

City/State/Zip Code: _____

Telephone: Day _____ Evening _____

Email: _____

Name(s) and age(s) of child(ren) for whom campership is requested and name and date of session desired:

Name _____ Age ____ Week ____ Date _____

Name _____ Age ____ Week ____ Date _____

Name _____ Age ____ Week ____ Date _____

Mt. Calvary desires that no child is deprived the opportunity to participate in Summer Camp; however, campership funds are limited. Please have your child write a brief reason as to why they would like to participate in Camp Lone Star. If your child cannot write on their own, please assist them as needed.

MEMORIAL DAY

Memorial Day is a federal holiday in the United States for remembering the people who died while serving in the country's armed forces. The holiday, which is observed every year on the last Monday of May, originated as **Decoration Day** after the American Civil War in 1868, when the Grand Army of the Republic, an organization of Union veterans founded in Decatur, Illinois, established it as a time for the nation to decorate the graves of the Union war dead with flowers. By the 20th century, competing Union and Confederate holiday traditions were celebrated on different days, had merged, and Memorial Day eventually extended to honor all Americans who died while in the military service.

Decoration Day at the Mt. Calvary Cemetery was observed at 2:30 P.M. on Sunday, April 18th with a remembrance service conducted by Pastor Jason Kaspar, a flag raising ceremony conducted by Glenn Altwein, and followed with the fellowship of families and friends, nineteen in number.

The cemetery was well manicured, and while the Sunday sky was gray, graves of deceased loved ones were decorated with white and brightly colored flowers, remembrance memorabilia, and US flags.

A total of 41 United States flags were placed at the graves of all veterans, namely Emil H. Boening, August H. Behrens, John H.C. Behrens (died in action), John McClanhan, Norman Mersiovsky, Roy A. Huelsebusch, Leonard P. Jatzlau, John Alfred Huelsebusch, Fred H. Koepke, Otto H. Behrens, E. C. Zuhn, Dietrich Niemeyer, Henry Niemeyer (died in action), Herbert "Ck" Moerbe, Alfred C. Harbers (died in action), Clifton Behrens, Johnnie C. Oeltjendiers (died in action), Leslie Boening, George Boening, Wilbert Diers, William B. Walther, Danny L. Walther, John Hentschel, Garland Wiemken, Alfred Weber, Erwin H. Nietzsche, Wesley Naumann, Edward L. Fischer, Paul P. Miertschin, Fred Munke, James Schultz, Gilbert Boening, Fred A. Loth, John Cavanaugh, John A. Bullard, Elvas Roensch, Marvin L. Moerbe, Clinton G. Moerbe, Eugene Winkler, Leon Teinert & Anton C. Pietsch. Veterans' names are listed in the order their markers appear while walking through the cemetery starting at the cemetery gates.

For questions about Decoration Day and flags for veterans' graves, contact Jeanette Huelsebusch at 968-3829. For Information about purchasing a burial plot, you may contact Marlene Schnell at 966-2208.



As is always the case in the Word of God, Amos is speaking of the Lord's justice not ours. The people who cry out for the day of the Lord and his justice from amid their unfaithful, Pagan worship, are calling down damnation upon themselves. The Lord is trying to warn them away from their unbelief by way of the Prophet Amos.

We shall have to see what this has to do with racial justice. As I said many times before, whenever you hear modifiers on the terms of the church, be very wary. Social justice, racial justice, and social gospel, these are terms that rarely refer to the Lord's justice. And, they rarely involve the Gospel of the forgiveness of sins for those in need of Salvation.]

The last 16 days have been a microcosm of the original sins of racism and white supremacy in the United States. This has included the trial of Derek Chauvin in the killing of George Floyd; the extrajudicial killings of Daunte Wright in Brooklyn Center, Minn., and Adam Toledo in Chicago; the lack of justice for Jacob Blake in Kenosha, Wis.; and the release of the body cam video of the abuse of Lt. Caron Nazario in Norfolk, Va.

[This statement preceded the jury's decision in the Derek Chauvin case. But, the verdict changes little. It is not the place of the Bishop Eaton, or anyone else, to determine guilt and innocence outside of a court of law. In fact, simply calling George Floyd's death a "killing" poisons the well of discussion. One of the facts to be determined within the case was whether or not George Floyd's death was indeed caused by another human being. And those details, which are matters of law, are beyond this criticism of Bishop Eaton and also beyond the vocation she claims.

Dear Christians, do not be misled by false teaching wolves like Bishop Eaton. Contrary to the claims of critical race theory, there is only one original sin. We find it in Genesis chapter 3. Adam and Eve did not obey the word of the Lord and plunged all of creation into sin and disorder.

Elevating racism to theological status of original sin is a scare tactic that seeks to put us on our heels in these sorts of talks. Our faithful inclination as Christians is to recoil from anything with the stink of sin. There is no denying that racism is an evil on our society. But there is also no outward indication that racism has anything to do with this particular case. Moreover, the 8th Commandment requires of us that we assume it is not the case. And the 8th Commandment also requires of us that if we were to fight against this thing within our own organizations, we must clearly indicate exactly what it is that is racist. Without any specific claim, it's merely slander against

the body of Christ.

Her letter concludes with more spurious claims and political calls to action within leftist organizations. This is a clear public expression of the problem with critical race theory as a whole. What it does, by accident or on purpose, is create a category of sin of which you are not a culprit. But your lack of activity does not excuse you from the guilt of this new category of sin. This sin sticks to you because you exist within a society that has a corruption of its own, which has been newly applied by a change in the definition of terms. Since we are all now guilty of this sin, we must "put in the work." In theological terms that is to say, we must sort out our own atonement by way of our own work.

Stop there for a moment. Bishop Eaton is upholding a theological position that applies sin to you. This sin is a sin for which Jesus didn't die. This sin is a sin for which Jesus' death does not forgive you. A Christian cannot say this. Jesus died to atone for and forgive the sins of the whole world. And by faith we receive that forgiveness for all of our sin. This is not what Bishop Eaton is preaching in her anti-racist rhetoric. This is not how Christianity speaks.]

There will be much more of their own words concerning prominent ELCA teachers in coming months. Our friends shouldn't be left in the clutches of wolves, if we can still appeal to their Christian conscience.

Pastor

VIEW OUR CHURCH DIRECTORY ON YOUR MOBILE DEVICE!

FREE App for iPhone, iPad & Android

Our church directory is a great resource tool that allows you to get to know our church family better!

Simply go to the App Store, search for *Instant Church Directory* and download the FREE app to begin.

You will use your email address listed in the directory to CREATE A LOGIN the first time you use the directory app.

If you're not listed in the directory, OR if you have trouble logging into the app, please contact the church office.

Available on the App Store | Get it on Google play

TEXAS DISTRICT CHURCH EXTENSION FUND INTRODUCING SUPER SAVERS

Our Super Savers program has been reinvented to make it more intentional and age appropriate savings opportunity for kids ages 5-18. Your children and grandchildren can learn financial responsibility, stewardship, and discipleship and be excited about saving!

The program is divided into groups by ages, with each group having a specific name:

- Ages 5-7 are Super Starters
- Ages 8-11 are Super Stars
- Ages 12-18 are Super Stewards

All age groups will receive:

- ⊕ Welcome letter
- ⊕ Welcome gift
- ⊕ Birthday card
- ⊕ Savings goal chart

Special gifts

- ▶ Monetary gift for community service (Super Stars and Super Stewards)
- ▶ Monetary gift for confirmation (Super Stewards)

All participants will earn special certificates annually by reaching specific savings goals. Plus, all Super Savers can enter quarterly contests to win prizes!

Don't worry! We haven't forgotten about the little ones. Children up to age 4 will be known as L'1 Savers and will receive a quarterly newsletter and an invitation to enroll on their fifth birthday.

Visit texascef.org/super to download an enrollment form for your children or grand children. Questions? Contact Raelyn Pracht, CEF Marketing Specialist at 512-646-1242 or rpracht@texascef.org.

Remember your children, grandchildren and other family members at birthdays, confirmation, graduations and other special occasions with an investment in the Super Savers Program.



Congratulations to our graduating high school seniors: Gus Herbrich (La Grange ISD) and Hannah Sanchez (Faith Lutheran High School)!



THREE INTERWOVEN CIRCLES

Each circle in this Christian symbol represents one of the Persons of the Holy Trinity — the Father, the Son and the Holy Spirit.

The circles, having no beginning and no end, signify the Trinity's eternal nature. The circles' interlacing symbolizes unity. In the center is a triangle, an ancient symbol of the Trinity.



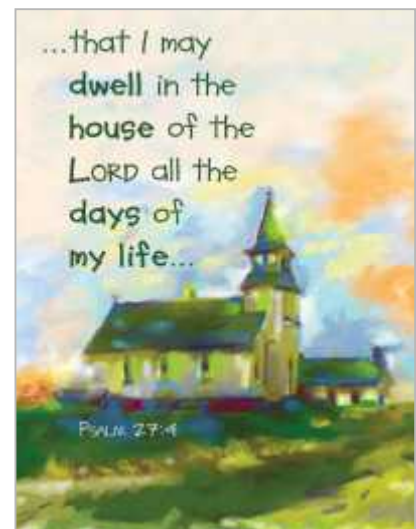
MAY

Birthdays & Anniversaries

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Leslie Johnson Karen Pietsch
2	3	4 Katherine Leer	5	6 Amanda Olguin Randy & Karen Pietsch (43 yrs)	7	8 Carol Ahlschlager Corbin Rinald
9 Jeff Cook Emma Synatschk Theresia & Kevin Karstedt (12 yrs)	10	11	12 Leila Davis	13 Carrie Harbers Gabe Huelsebusch	14 Nancy Lehmann	15 Ryan Psencik
16	17	18 Mara Weikel	19	20 Joyce Newman Keaton Sullivan Sherry Winkler	21	22 Joe & Erin Stephens (17 yrs)
23 James & Sharon Pietsch (51 yrs)	24	25	26 Stell Midgett	27 Justin Schnell	28 Dustin & Andrea Davis (11 yrs)	29 Randy Pietsch
30 Luke Olguin	31					

Remembering

Prayer of Christian Sympathy for the family and friends of DPS Trooper Chad Walker, who went to his eternal rest in Christ on March 31st; for the family and friends of Sheila Mae Roberson, who went to be with Jesus on March 30th; for the family and friends of Michael Dwayne Wherry, who went to his eternal rest on April 6th; for the family and friends of Dean Alan Ahlschlager, who went to his eternal rest on April 9th; for the family and friends of Lenora Lynn Schott, who went to her eternal rest on April 9th.



Just For Kids



Jesus commands us to be his witnesses. This craft is a reminder to reach out to all our "circles."

What you need:

- 5 bowls or cups (assorted sizes)
- Construction paper
- Pencil
- Scissors
- Brad fastener
- Crayons or markers



What you do:

1. Place the bowls and cups upside down, each on a different color of paper. Trace around the circles and cut them out.
2. With a pencil, pierce a small hole atop each circle. Layer circles on each other from largest to smallest, aligning the holes. Insert the brad through all layers.
3. Starting in the center, label the circles *my house, my city, my state, my country, the world*. Draw a picture on each one.
4. Pray, asking Jesus how you can spread his message.





A lasting promise

Before ascending into heaven, Jesus speaks a final promise to the disciples.



Directions: Use the picture clues to find the letters. Then write that word below to complete Acts 1:8, NIV.

Find a letter that's in  but not in . _____

Find a letter that's in  but not in . _____

Find a letter that's in  but not in . _____

Find a letter that's in  but not in . _____

Find a letter that's in  but not in . _____

"But you will receive _____ when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

ACTS 1:8, NIV

Answers: power

Mt. Calvary Lutheran Church & Preschool

800 N. Franklin St.
La Grange, Texas 78945

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“Committed to Reaching Out With The Love Of Jesus”

Puzzle!

Search for these words that are all associated with the Lenten journey.

- crown
- donkey
- hosanna
- penance
- Pilate
- sins
- colt
- crucifixion
- forsaken
- kiss
- prayer
- suffer
- confess
- death
- Gethsemane
- lots
- repent
- thorns
- cross
- denial
- Golgotha
- palms
- silver
- vigil

E N A M E X I K G A L I S R V L G O N C P E W K L S O C C A N S I F C R U C
C L R I J G A L I S R V L G O N C P E W K L S O C C A N S I F C R U C
H M A B N R G O N K E W K L S O C C A N S I F C R U C
S B P A B N R G O N K E W K L S O C C A N S I F C R U C
T H T E T R E A H T F W D C S W Q J A N S R V
E H T E T R E A H T F W D C S W Q J A N S R V
G B T Y I N B H A S U H G F O E M
R U I A N R D S I K
L C W X P B X
W Y B Y B X F C K D K E M L O C V