



Mt. Calvary Messenger

SEPTEMBER 2023

A Little Note from Pastor's Study

Is Lutheran the Only Right Church?

I frequently get some version of this question, "Do you really think the Lutheran Church is the only right church?"

Yes, I do. And, you ought to thank the Lord if your pastor isn't some unfaithful, vow-breaking squish, who believes one thing and says another. Summer is the season of installations and ordinations in the LCMS. Nearly every weekend from mid-June through August, there will be such an event at an LCMS congregation. The Vows taken by your pastor and the others like him are these:

"Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice? *Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.*" (LSB Agenda, p. 65)

What does this mean? This means that the Christian faith must never embrace what scripture condemns and never condemn what scripture extolls. There are a good number of Christian churches and pastors falling outside of this first vow. Anyone denying infant Baptism or infant faith, denies scripture's plain teaching. Anyone denying Baptismal regeneration, denies the scriptures. Anyone denying the forgiveness of sins and the true, bodily presence of Jesus in Holy Communion, denies the Word of God. Anyone engaged in the ordination of women into the Holy Ministry, despises the Word of God. Anyone teaching the re-sacrifice of Jesus in the mass, rejects the scriptures. This list is far from exhaustive.

"Do you believe and confess the three Ecumenical Creeds, namely, the Apostles', the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn? *Yes, I believe and confess the three Ecumenical Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.*" (ibid.)

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What does this mean? All heresies rejected in the creeds, we reject. In modern terms, that means things like the constant, popular, gnostic view of death. Death is not a release of the soul from the body. Death is the unnatural, violent separation of soul from body. Death is not the final destination. The resurrection of all flesh and the restoration of soul and body together on the last day is the completion of all things promised to Baptized Christians. Also, the creeds may not be rejected by Christians, as some do (Joel Osteen, many Baptists, et al).

“Do you confess the unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on the Power and Primacy of the Pope, and the Formula of Concord—as these are contained in the Book of Concord—are also in agreement with this one scriptural faith? *Yes, I make these confessions my own because they are in accord with the Word of God.*” (LSB Agenda, p. 66)

What does this mean? This is where the rubber meets the road. The Lutheran Confessions are correct in their entirety. Lutheran Pastors vow this BECAUSE they are the right exposition of and in accord with the Word of God. As sighted above, we can identify errors in other Christian confessions. In my short 47 years upon the Earth, I have neither discovered an error in our confessions, nor been shown one. If I or any other Lutheran pastor were convinced of such an error, we would be bound by the first vow to the scriptures alone to fight ceaselessly and publicly against the error, or leave the Lutheran Confession.

“Do you promise that you will perform the duties of your office in accordance with these Confessions, and that all your preaching and teaching and your administrations of the sacraments will be in conformity with Holy Scripture and the with these Confessions? *Yes, I promise, with the help of God.*” (ibid.)

What does this mean? All Lutheran pastors are bound by these vows to conform themselves to the Scriptures and the Lutheran Confessions of the Unaltered Book of Concord (1580 AD). We must condemn what they condemn and extoll what they extoll. There is no wiggle room or lateral movement. Lutheran pastors are or are not faithful.

Christians Teaching a Different Confession Are in Error.

- Pastor

Faithful
AND Just

Only Lutherans Are Going to Heaven?

On the heels of my writing that the LCMS and those in our global fellowship are the only right teaching church, folks will hastily and uncharitably say things like, “I bet you think only Lutherans are going to heaven!” or “Pastor’s gonna be surprised that there aren’t only Lutherans in Heaven.”

Of course, that’s neither what I believe nor what I teach. We think of ourselves as smart and witty when popping off like that. “There you sit, like butter in sunshine,” encumbered in wit neither by speed nor sharpness. (Luther’s Works AE, Volume. 40, p. 252, © CPH, St. Louis, MO) It’s really just the rude and disrespectful talk over to which our sinful tongues are given. The eighth and fourth commandments warn us against such idle claptrap.

There will most certainly be Non-LCMS Lutherans in heaven. We trust here not in the false teachings of other Christian churches. Instead, we trust in the *felicitous inconsistency*. Luther coined the term, but we understand its use better from Francis Pieper’s Christian Dogmatics (Vol. I: p. 6, 72, 84, 87-91; Vol. II: p. 156 © 1950, CPH)

The *felicitous inconsistency* is a happy accident, a result differing from what false teaching is likely to deliver: unbelief and hell. The *felicitous inconsistency* is the teaching in Christianity that where the Word of God is heard, true faith may spring-up in contradiction of false teaching. This is no guarantee. It’s our hope and prayer that the Lord grants faith to those who hear and preserves them in that faith. This hope and prayer flies against the false teaching in heterodox churches. It isn’t a thing we ought to expect or into which we ought to place our trust.

Loving our family, friends, and neighbors requires us to encourage them away from false teachers and heterodox churches. Simply being in a “Christian” church is good, but it’s certainly not good enough. In love, we ought to want our loved ones to hear only right teaching. We should want the Word of God AND right teaching entering their ears and hearts together rather than simply hoping God will preserve them.

Even in orthodox churches like our LCMS churches, Jesus warning about wheat and tares still holds true (Matthew 13:24-30). There will still be unbelievers gathered with the faithful until the last day. Only then the Lord will finally sort us into the fire and into salvation. Fear not! If this worries you, that’s great news. The unbelieving tares don’t care about their salvation one bit. That’s not you.

All that being said, there will certainly be non-LCMS Lutherans in heaven. But, in heaven we will all finally be Lutheran. In heaven we will all finally trust in grace alone apart from works. We will never doubt the salvation won on the cross, delivered in Baptism and the Lord’s Supper, and sealed with us in the bodily resurrection. And, there will not be one unbeliever among us.

Hang tight, there’s more to be said about this *felicitous inconsistency* concerning the false teachers too.

In Christ all will finally be one, just not quite yet.

- Pastor

Who's Not Going to Heaven?

I've recently written two articles. First, the LCMS and those in our global fellowship are the only right teaching church. And, some non-Lutherans will surely go to heaven, but we'll all be Lutheran in heaven. Now, there are folks calling themselves Christians who will not go to heaven.

False Teachers and those who firmly believe their demonstrably false teaching are prob'ly not going to heaven.

Concerning diseased trees who will be known by their bad fruits, Jesus says, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'" (Matthew 7:21-23)

Jesus says about false teachers, "Whoever receives one such child in my name receives me, but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea." (Matthew 18:5-6) We are all to trust what we hear like little children, trust the words of our father and mother. But woe to those leading any astray. The depths of the sea are for Satan and His minions, miscreants, and myrmidons. "Then a mighty angel took up a stone like a great millstone and threw it into the sea." (Revelation 18:21a) The Dragon, the great serpent, who is the Devil belongs there in the sea.

Francis Pieper warns strongly about continually, knowingly, teaching falsely because others have done the same. "Over against such notions we need to perceive clearly and to maintain firmly that the "*felicitous inconsistency*," through which by the grace of God an erring Christian is kept from losing his personal faith, in no way extenuates the error, much less legitimizes it. Those who defend their false teaching by citing the case of pious erring fathers are reminded by Luther of a possible eventuality: they follow the pious fathers indeed, but will not be with them at the end. Teaching in the House of God, the church, is a most serious matter. The teachers of the church must never forget: 1. Scripture nowhere gives any man the license to deviate in any point from God's Word."

Point one is very clear. When God's Word refutes the existence of female "pastors," the denial of infant faith, the denial of the real physical presence of Christ for the forgiveness of sins, life, and salvation in the Lord's Supper, the denial of two genders given to us by God from creation, the denial of Jesus's full forgiveness by the words of your pastor, and the like, there is no room in Christianity for a false teacher unless they repent and turn from their sin. Yet false teachers persist in their refuted error.

"... 2. Every departure from the Word of Christ, as found in the Word of His Apostles, is expressly designated an offense. Romans 16:17: 'Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them.'" When we hear false teachers, we must call out the error. Furthermore, we must also withdraw ourselves and our families from the false teaching.

“... 3. Everyone who rejects the testimony of scripture concerning one doctrine, actually, though he is not fully aware of it, invalidates the Christian principle of [inerrancy].” It is impossible to deny a “small area” of doctrine. All of the scriptures are breathed out by God. There is no shady spot for a teacher, a student of God’s Word, to hide themselves in a known rejection of God’s Word.

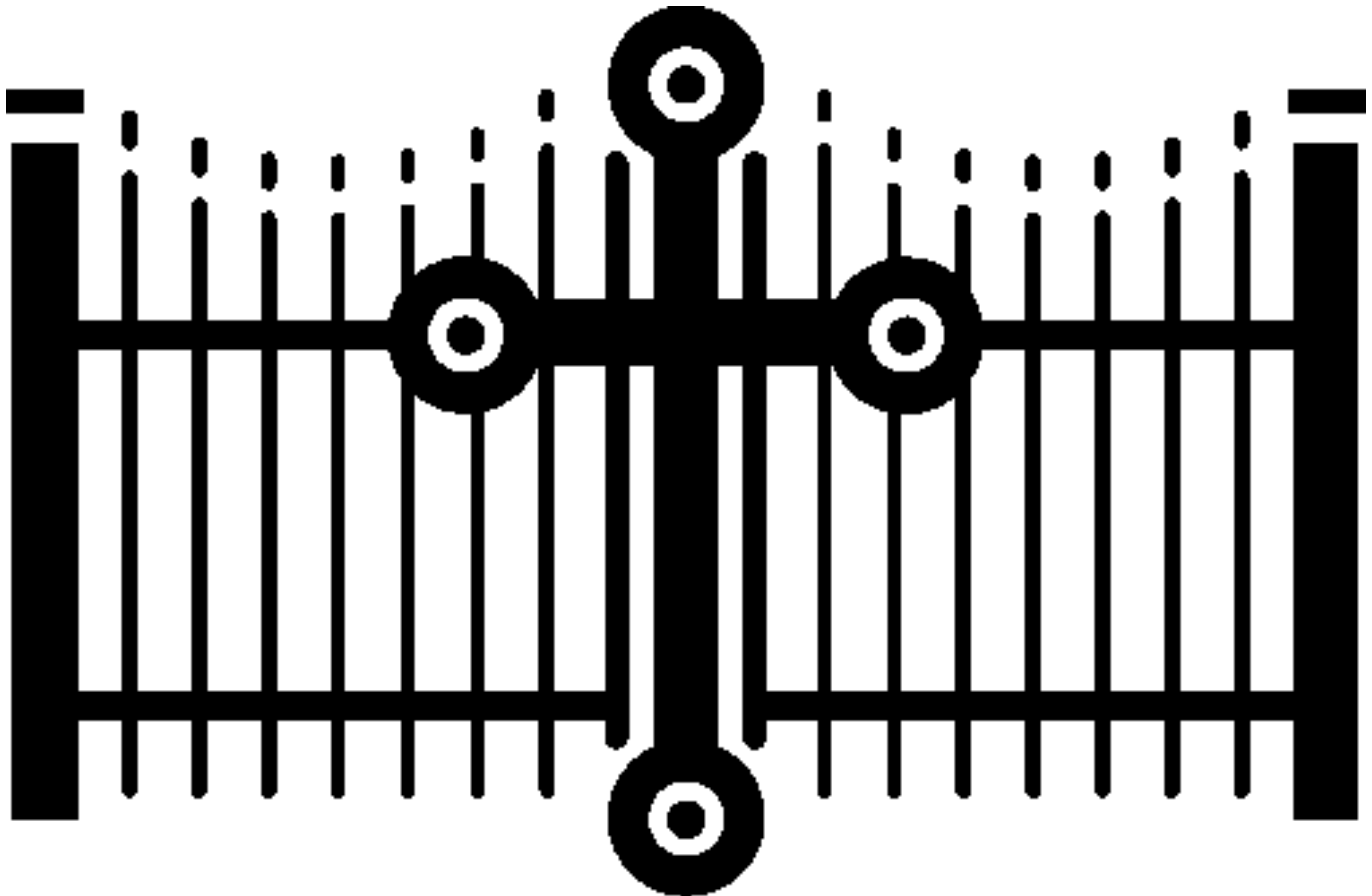
“... 4. Finally, we should always bear in mind that, like sin in the sphere of morality, so every error in the sphere of doctrine has the tendency to spread and to infect other doctrines with its virus.” The false teaching of false teachers is an infection in Christianity. It spreads like a virus, damaging all the tissues in the Body of Christ that it touches. The only solutions for Christianity are avoidance, treatment, or surgery. (All four quotes: Francis Pieper, Christian Dogmatics, Volume I, p. 89-91, © 1950, CPH, St. Louis, MO)

Avoidance keeps us and our families away from the infection of false teaching. Treatment seeks to cure the infection with repentance and renewal in the faith, away from false teaching. Surgery severs us from the false teaching/teachers by removing them from us and our families.

Stay tuned, there is still more: does a “Christian Church” exist?

Close your ears to false teachers, dear Christians.

-Pastor



Stewardship in the First Commandment

The greatest gift that Martin Luther gave to us was his Small Catechism. The word “enchiridion” is part of the original title of this work. This is the Greek word for “handbook.” The Small Catechism is a handbook of the Bible. All the basic knowledge that a Christian needs to understand the faith and live a godly life has been taken from the Bible and distilled into this beautiful little book of Christian piety.

Luther starts with the Ten Commandments.

The First Commandment:

You shall have no other gods.

What does this mean? We should fear, love, and trust in God above all things. (SC I)

We have a God above us. He is the Lord God and we are not. He is Almighty and in control. He is righteous and good. And therefore, we should fear Him.

This God is also our heavenly Father. He wants us to be saved. He does not want us to suffer His just wrath. He has provided salvation for us in His Son, Jesus Christ. And therefore, we should love Him.

Our heavenly Father will

never leave us nor forsake us. He has promised as much — and the Bible shows us that He always keeps His promises. So, we should trust Him.

In the Large Catechism, Luther explains how money and possessions form one of the greatest temptations against the First Commandment:

This I must unfold somewhat more plainly, that it may be understood and perceived by ordinary examples of the contrary. Many a one thinks that he has God and everything in abundance when he has money and possessions; he trusts in them and boasts of them with such firmness and assurance as to care for no one. Lo, such a man also has a god, Mammon by name, i.e., money and possessions, on which he sets all his heart, and which is also the most common idol on earth. He who has money and possessions feels secure, and is joyful and undismayed as though he were sitting in the midst of Paradise. On the other hand, he who has none doubts and is despondent, as though he knew of no God. For very few are to be found who are of good cheer, and who neither mourn nor complain if they have not Mammon. This [care and desire for money] sticks and clings to our nature, even to the grave. (LC I 5–9)

These words of Dr. Luther should call us to repentance; sometimes, we live and act like we don't have a Father in heaven. We seek our comfort and peace outside of His gracious promises. But we do have a Father in heaven. He does love us. All His promises are true. And the Lord will surely provide. If that is our belief, then our outward lives will reflect our belief in our acts of generosity and mercy. We will see money and possessions not as gods but rather as tools for do-ing God's work.

LCMS Stewardship Ministry:

lcms.org/stewardship



For Your Information



For the month of July, the AMEN Food Pantry served 331 families; in comparison, 268 families were served in July 2022. For the first three weeks of August, 252 families were served, with one additional shopping day remaining for the month. (In August 2022, the Pantry served 305 families.)

At this time the Pantry is in need of used HEB or Walmart grocery bags. The bags can be placed in the AMEN bin, along with shelf-stable food donations. As always, your support is greatly appreciated.

Mt. Calvary Volunteers are assigned to assist at the Pantry on **Monday, September 25, 8:30 - 10:30am**. Contact Stell Midgett (979-966-2319) or Beverly Albers (979-250-1718) if you are interested in volunteering at the Pantry or have any questions.



The Happy Scrappers are back to working their LWR Quilting projects at the **Blue Fellowship House**, meeting at **9:30 each Monday** morning and ending at noon with a shared lunch. Visitors are always welcome!

We continue to receive fabric donations from time to time along with gently used bed and miscellaneous items to replenish our quilting supply/stash. The support of ladies working from their homes sewing quilt tops and ironing sheets to facilitate quilt assembly is very much appreciated.

If you have quilting supplies to donate, you may call Jeanette Huelsebusch @ 979-968-3829 or Marilyn Spillane @ 281-581-2341 to make arrangements for delivery to the Blue Fellowship House. Also, thanks to Thrivent members for the donation of Thrivent Action Team Gift Cards to purchase quilt batting and other supplies.

THE MARY MARTHA GUILD MINUTE

Tuesday, September 5

Welcome
Devotion
Pantry Item
Mite Prayer
Hostesses
Business Meeting

Multipurpose Room
 Fellowship Time—5:30 PM
 Business Meeting—6:00 PM
 Beverly Albers
 Janice Teinert
 canned meats
 Betty Pecora
 Lee Herbrich, Betty Pecora, Susie Polasek
 Call to Order: Minutes, Treasurer Report, Standing Committee Reports,
 Select Nominating Committee for October Election of 1st Vice-President, 2nd
 Vice-President, Treasurer



Project/Activity

LWML Sunday, October 1st: discuss item to share; celebration with congregation, i.e. cookies, information for weekly bulletin and monthly newsletter, how to encourage return of mite boxes handed out in April
 LWML Zone Rally: discuss zone mission project

BIRTHDAYS

(10) Annie Cook, (25) Linda Poncik

ANNIVERSARIES

(9) Mandy Kaspar, (24) Lee Herbrich

Everyone is invited to attend the Guild Meetings in the Multipurpose Room at 5:30 PM on the first Monday of each month (except July & December). All volunteers and the support of our projects are greatly appreciated. Contact our Member Development Committee Chairman, **Karen Fitch**, or any Guild member or feel free to call the Church Office at 968-3938 for more information.

PREPARING FOR 2023 FALL INGATHERING OF QUILTS & KITS

PERSONAL CARE KITS – 119 kits are packed and ready for shipment

MISSION QUILTS – Approximately 75 quilts have been completed, maybe we complete another 20 quilts to be packed and ready for shipment.

SCHOOL KITS - We anticipate collecting and purchasing enough supplies to assemble 120 School kits to be packed and ready for shipment. Additional donations of cash & supplies are welcome.

DID YOU KNOW? In the past 25 years, dedicated quilters and quilt makers like you have donated 9,191,127 Quilts and 9,493,141 Kits

LWML to Discontinue the Cancelled Stamp Program (*Stamporee*) – After much research, discussions, and prayers, the Board of Directors has voted to end the *Stamporee* program effective December 31, 2023. This date allows time for those who have gathered and trimmed cancelled stamps to deliver them forward. As a result, the Executive Committee of the Post Oak Zone has voted to take the final collection of stamps on October 1, at the Fall Zone Rally at Dime Box. The program does not end with gloom or sadness, but with praise and thanksgiving to God to be held in conjunction with the LWML Texas District 2024 Convention in Corpus Christi, June 13- 15, for all those involved in this ministry of LWML.

As this program winds down, please gather and **submit your remaining stamps** as always by removing the right-side portion of the envelope, or remove only the stamps with a ¼” border around each stamp. Place stamp collections in the *red* box located in the hallway near the southeast Church entrance **by September 30**. Contact Gladys Teinert or Karen Fitch for more information.

MEN’S CLUB PIT STOP

Next Meeting : Tuesday, September 5, 6:00PM@
BBQ pits

BBQ Chicken & Sausage meal Sunday, September 10

Joseph Johnson
Men’s Club Secretary
mcmensecretary@gmail.com
-Psalm 78:72 “With upright heart he shepherded them and guided them with his skillful hand”.

Team 1:
Dennis Schnell
David Boening
David Cole
Willie Ahlschlager
Jason Von Minden
Mark Wilson
Ricky Dunk

Team 3:
James Lehmann
Jason Lehmann
James Herbrich
Justin Hollek
Randy Pietsch
Charlie Herbrich

Team 2:
Daniel Fischer
August Pietsch
Donald Roensch
Joe Johnson
Luis Sanchez
Lee Teinert

Team 4:
Randy Albers
Lummus Hannes
Glenn Altwein
Aaron Muniz
Neal Lochte
Harold Streicher
Jarrold VonMinden



Father & Child Weekend — September 1—3, 2023

Dads, we would love for you and your kid(s) to join us for a weekend of adventure at our upcoming **Father & Child Weekend** in La Grange!

At this family-fun retreat, you and your kids will make lasting memories as you participate in activities such as swimming, archery, slip 'n slide, rumble ball, devotions with s'mores, and much more. As always, each activity is optional, giving you and your kids plenty of time to explore Camp together.

Lodging is available in either the cabins or the Retreat Center. Children ages four and under attend at no charge. And for larger families, there is a family maximum price.

Below are the cost details:

Retreat Center: \$153/adult & \$123/youth (includes linens)

Cabin: \$130/adult & \$105/youth (without linens)

Children ages 4 and under attend for *free!*

\$383 *family maximum price*

\$50/family deposit is due with registration



We are excited for you to join us, as you have fun together at Camp and deepen your relationship with each other and with God!

Register online (www.camplonestar.org) or call (979 968-1657).

Second Chance Emporium Employment Opportunity

Several part-time positions are available. Applications may be picked up from the donations drive thru area Monday—Friday from 8:00 am—2:30 pm. If you would like more information on these positions, including rate of pay, hours, and job duties, please ask to speak to one of the store directors when picking up the application. Available positions require indoor and outdoor work, accompanied with the ability to unload and accept donations and get them processed for the sales floor.

Healthy Home Cooking Series

Learn how to make ordinary meals EXTRAordinary

Session will include:

- * Understanding Carbohydrate Foods
- * Reducing Sodium & Increasing Fiber
- * Making Recipes with Fat Better for You
- * Celebrating Sensibly

Thursdays: September 28, October 5, October 12

5:30—7:00 pm

County Agricultural Building, 255 Svoboda Lane, Room # 104, La Grange

\$30 for series (scholarships available on request)

Register by September 21

For more information:

(979) 968-5831

fayette@ag.tamu.edu

MEDICARE 1 ON 1

Two Dates and Locations

Thurs, Sept 21

10 am—12 noon

Fayette Ag Building

255 Svoboda Lane

La Grange

Wed, Oct 25

2 pm—4 pm

Schulenburg

Regency Villas

205 East Ave, SteA

Schulenburg

LEARN WHAT TO DO NOW!

Original Medicare, Medicare Advantage Plans, Medigap, Part D Prescriptions, Medicare Savings Program, Supplemental Plans & More

Presented by Yvette McVey

Co-hosted by Fayette County Committee on

Aging

For more information:

(979) 968-5831



Faith Lutheran High School of Central Texas seeks to engage young adults in a Christ-centered environment where faith and knowledge grow as one.

HOME OF THE FALCONS!
Better Together—Romans 15:5-6
September 2023

Great Start to the School Year

We have had a great start to the school year! We love having our students back on campus and pray that their education and faith may grow abundantly this year! Registration remains on-going. Call us today—(979) 242-2889!

Free Wednesday mornings?

Join us for our weekly Chapel Worship Service every Wednesday, beginning at 10:30 am.

Thank You!

There have been so many people, organizations, groups and churches who have contributed to the success and growth of FLHS—through donations of wish list items, monetary donations and so much more. Thank you, on behalf of the students who will be instilled with wisdom as they become faithful leaders tomorrow, for your generous support. THANK YOU!!

Visit Day Opportunities

FLHS will be hosting Visit Day for 7th and 8th Grade students. This annual visit day is a great opportunity for future students to see what FLHS is all about and what high school might look like. Our area Lutheran schools will join us for this event and you are welcome to join us too! This event will begin with lunch and last through approximately 3 pm. Please RSVP if you plan to attend!!

8th Grade Visit Day—Wed. Sept 20th

7th Grade Visit Day—Wed Sept 27th

Save the Date!

FLHS's annual Oktoberfest will be Saturday, October 28th. New this year will be The Battle of the Vines, in addition to The Battle of the Brew—both are home brew competitions, so start planning your brews now. Returning will be our traditional German meal, domino tournament, music, kids games, and lots of fun!

Share the Gift of Love

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, memorial contribution, or Thrivent Action Grant, please contact us.

Amazon Wish List

FLHS has created a wish list on Amazon, for needed materials for the upcoming school year. The easiest way to find it is by clicking on the link on the FLHS website or Facebook page. Thank you for your generous support!

Thrivent Action Team Grants

If you are a Thrivent member willing to submit an application for a \$250 grant to be used on projects at Faith, please contact Nikki Kueck by calling (979) 242-2889. Help us to be able to take advantage of these funds for the good of our school.

Follow Us On Facebook!

With a new school year underway, you may want to see the exciting things happening inside here on a daily basis! By "liking" our Facebook page and "sharing" our posts, you will be in the loop on all the great things happening and sharing Faith with you friends as well. If you're not on social media, head to our website (fhlstx.org) which is updated regularly as well.

September

GEMS

(Girls Embracing Mission Service)

Our Post Oak GEMS: GEMS is a group of girls, grades 5th-12th, and moms that meet on the last Sunday of each month for a devotion, snack, and fun activity. This is a younger version of the LWML. We will be fundraising at the Wendish Festival on September 24th. The GEMS will have a booth, and anyone interested is encouraged to come help. Proceeds will fund mission projects and a tentative trip to the Teen Program at the LWML District Convention in 2024. Watch for more information in your church bulletin soon.

GriefShare

GriefShare will begin on Thursday, August 17, 2023 from 6:00 – 8:00 PM and continue through November 16. We meet in the small meeting room in the fellowship hall of Immanuel Lutheran Church, 300 N. Grimes, Giddings, Texas. You are welcome to begin attending the GriefShare group at any time.

May God's love continue to comfort and strengthen you as you consider attending. Call Kathy Bartels at (512) 461-5442 or email me at monniebartels@gmail.com for more information or any questions. If you do plan on attending, I would appreciate you letting me know so I can plan accordingly. You may join at any time.

IN OUR Thoughts and Prayers

FLOWER CHART OPENINGS

Don't forget that we have a Flower Chart on the bulletin board in the narthex hallway. You can sign up to provide flowers for a special occasion or simply to the glory of God.

Call the church office if you would like more information!

BIRTHDAYS

Bowen Schnell
 Quirt McCoy
 Mark Wilson
 William Crawford
 JoLynn Glaiser
 Layla Pietsch
 Tish Muniz
 Martin Koopmann
 Lilly Mouton
 Christine Roensch
 Milton Bamsch
 Annie Cook
 Lauren Rinald
 Delores Quin
 Becky Bohot
 Brooklyn McCoy
 Lorri Sanchez
 Josie Lesikar
 Vernell Sagebiel
 Jason Lehmann
 Linda Poncik
 Abigale Lehmann
 James Pietsch
 Daniel Moerbe

ANNIVERSARIES

Pastor & Mandy Kaspar(17)
 Dustin & Kelly Blackwell 7
 Rick & Lee Herbrich (7)
 Milton & Lynsey Bamsch 16



Remembering

We pray for the family and friends of Alfred E. Drescher who is at rest in Christ on 7/24/2023.

Our prayers are with the family and friends of Laverne Willie Mae Wittmann who went to be with Jesus on 7/17/2023.

We pray for the family and friends of Charles Henry Koepke who found Jesus on 7/30/2023.

Our prayers are with the family and friends of Frances Anne Hentschel who is at rest in Christ on 8/12/2023.

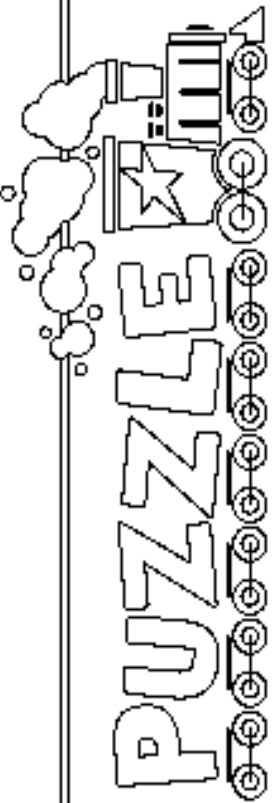
Mt. Calvary Lutheran Church & Preschool

800 N. Franklin St.
La Grange, Texas 78945

Change Service Requested

NON-PROFIT ORG.
STANDARD PERMIT #50
LA GRANGE TX

“Committed to Reaching Out With The Love Of Jesus”



Teach us to pray

In Luke 11:1-13 (NIV), Jesus teaches about prayer.

Directions: Add or subtract the letters indicated and unscramble the letters to form a new word, using hints from the passage. Then unscramble the circling letters to answer the question below.

party - t - **p r a y** (v. 1)

lady - i = **o** (v. 3)

drab + o = **o** (v. 5)

rod - o = **o** (v. 7)

bask b - **o** (v. 9)

keeps - p - **o** (v. 9)

define - ee - **o** (v. 9)

shill - l = **o** (v. 11)

sneaky - y = **o** (v. 11)

sift g = **o** (v. 13)

What will the Father give to those who ask of him?

(v. 13)



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